GRANTOR RESPONSIBLE FOR IPAQUENT OF 1983 TAXES
TITLE TO REAL ESTATE—Prepued LEMBYS, WELIES & Nelson Attorneys at Law, Greenalle, S.C. STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE

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K	NOW ALL MEN BY THESE PRESENTS, that DUNALD E. BALTE
in	consideration of Three Thousand (\$3,000.00) Dollars,
ti *	e receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto ARTHUR T. SHANKLE and MARJORIE A. SHANKLE, their heirs and assigns:
P i	All that piece, parcel or tract of land in the county of Greenville, state of South arolina, shown on plat entitled "Survey for A. T. SHANKLE" dated November 12, 1982 repared by F. Eugene Bruce, and being shown as Lot A 0.18 acres thereon, said property oining lot 20 of BROOKSIDE, SEC VI, owned by Donald E. Baltz, and having according the above entitled survey, the following metes and bounds, to-wit:
	Beginning at an iron pin new, the southern corner of Lot 20; thence with the lines f a creek N. 74-49 W. 127.24 feet to an iron pin new; thence continuing N. 81-14 W. 22.75 feet to an iron pin new at 12" sweetgum; thence turning N. 77-31 E. 166.50 feet o an iron pin in the westernmost corner of Lot 20 of Brookside Sec VI subdivision; hence with the joint line of lot 20 and the subject property S. 42-49 E. 120 feet to he point of beginning.
	This is a portion of the property conveyed to grantor by Marion Harris, David H. Bilkins and William W. Wilkins, Jr. by deed dated and recorded March 14, 1980 in deed to 1. 1122 page 191 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.
	15(65) Ft to: M6.1-1-88 15(65) out of: M6.1-1-5 Muscadine Drive Mail of: M6.1-1-5 M6.1-1-
	CAROLINA COUNTY SEP-SYES PRINT SEP-SYES O 3. 30
	bogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor's do(es) hereby hind the grantor(s) and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's' hand's) and seal(s) this 15thlay of AUGUST 1983
	SICNED, sealed and delivered in the presence of. Donald E. Baltz (SEAL)
	mwwifers Donald E. Ball 2 5 (SEAL)
	Descobia O Hall (SEAL)
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE
	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
	SWORN to before me this 15th day of AUGUST 19 83 201 Kelten (SFAL)
_	Notary Public for South Carolina My commission expires: [SEAL] [SEAL] [SEAL] [Ouncled U. Hall [Minimum] [Ouncled U. Hall [Ouncled U
,00	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER
1891801	I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
	15th day of AUGUST . 19 83 Ethel Chloc Baltz (SEAL)
	Notary Public for South Carolina. My commission expires. 16-16-89
	RECORDED this 12 day of September 1983 at 11:26 4. M. No.