

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That Mrs. J.M. (Betty) Farry grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Crestwood Dr. on the South, Josephine Johnson on the West, Joe Langley on the North & Mrs. John Childress on the East.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. It is understood that this Right-of-Way covers only the power lines presently on this property.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 24<sup>th</sup> day of August, 1983

Witness  
Charles Woodman  
P.S. Shrivice

Mrs. J.M. (Betty) Farry (SEAL)  
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Personally appeared before me Charles Woodman and made oath that he saw the within named Mrs. J.M. (Betty) Farry sign, seal, and as her act and deed deliver the within written instrument, and that he with P.S. Shrivice

witnessed the execution thereof.  
Sworn to before me this 24<sup>th</sup> day of August A. D. 1983.  
(SEAL) P.S. Shrivice Charles Woodman

My commission <sup>Notary Public</sup> expires 2-9-89.  
Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED SEP 7 1983 at 12:00 P.M. 7929 County, S. C.

