

17 West Golden Strip, Mauldin, S.C.

TITLE TO REAL ESTATE--Offices of Riley and Riley, Greenville, S. C.

STATE OF SOUTH CAROLINA FILED
COUNTY OF GREENVILLE GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that ^{SEP 6 11 29 AM 1983} EDITH M. HELLA'S

^{CONNIE}
\$1.00 - ONE DOLLAR & no/100-----

in consideration of LOVE AND AFFECTION

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

REBECCA HELLA'S TURNER, BARBARA HELLA'S CROCKER, JOHN E. HELLA'S, THEIR HEIRS AND ASSIGNS FOREVER.

ALL that certain piece, parcel, or lot of land in Greenville County, State of South Carolina being located on the southerly side of Stenhouse Road and being shown on Plat of property of Edith M. Hellas prepared by T.H. Walker, Jr. P.L.S. and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an old iron pen in center of Stenhouse Road at the joint front corner of property of Grantor, and property now or formerly of Leonard A. Hickman, and running thence with said road S 25-30E 97.5 feet to old iron pen in said Stenhouse Road; thence continuing with said Stenhouse Road S 69-14E 118 feet to a point in Stenhouse Road; thence S 27-04W 462.8 feet to an iron pen in line of property now or formerly of D.B. Verdin; thence with Verdin line N56-55W 160 feet to old iron pen in line of property now or formerly of Hickman; thence with property of Leonard A. Hickman 17-56E 351.3 feet to old iron pen; thence continuing with said Hickman line N 35-36E 150 feet to beginning corner, passing over iron pen 18 feet back on line, and continuing according to said Plat 2.9 acres more or less.

This being a portion of same property conveyed Grantor herein by Deed of Mrs. A.D. Stenhouse dated June 6, 1969 and recorded June 7, 1969 in Deed Volume 652, Page 156. Said Deed was rerecorded in Deed Volume 703, Page 102.

19(65) 574.5-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of August, 1983.

SIGNED, sealed and delivered in the presence of:

Edith M. Hellas (SEAL)
James P. Pittman (SEAL)
Notary Public for South Carolina (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August 1983
Notary Public for South Carolina (SEAL)
My commission expires: Sept. 29, 1993

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 197____
Notary Public for South Carolina (SEAL)
My commission expires _____

RECORDED this 6 day of Sept. 1983 at 11:29 A.M. No. 72615

2800

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