	COFF	ED	va. 1190 ase (63
	^REFWYEE	ADALMOND C ADDO	ESS:
STATE OF SOUTH CAROLINA	} SEP 2 3	14 PH 18 12 1	
COUNTY OF GREENVILLE) MARKET		the transfer of the second
KNOW ALL MEN BY THESE PRESENTS, the	at SCHOOL DISTRIC	T OF GREENVILLE COU	NTY as Successor
for MAULDIN HIGH SCHOOL DISTR	act vo. or	Bash +	Page 1217
61 00 and 00	wahanga of proper		Poge Dollars.
in consideration of\$1.00 and ex			
the receipt of which is bereby acknowledged, and release unto L. S. GREEN, J. B. Green, the			
ALL that certain piece, parce South Carolina, County of Gre 0.722 acre tract as shown on County", prepared by Piedmont for Greenville County in Plat the following metes and bound	eenville, City of plat entitled, "See Engineers, dated to Book 22, Page 18	Mauldin and being k Survey for School Di I May 30, 1983 and r	nown and designated as strict of Greenville ecorded in the RMC Office
rights-of-way and easements	t and Property of the Road, S 75— the northeastern since turning 251.45 feet to a ron pin on the north of the Road	f Sara W. Griffin ar 18 W 92.65 feet to a de of a twelve (12') ag and running along new iron pin; then or thern side of right - 10.1 ->0.355 According, reservations, reservations	nd running thence along an rail and cap; thence be paved drive, N 37-43 W g property of Mauldin te turning and running t-of-way for East Butler be Prito: M3.1-1-10.1 cout of > M3.1-1-9 s, zoning ordinances,
premises. a portion of Being Athe same property conv Shaver and J. W. Shaver reco in Deed Book 184, Page 69.	eyed to Mauldin H rded in the RMC O	igh School District ffice for Greenvill	No. 5B by deed of H. C. e County on March 19, 1936 :
THE CASE OF SHAPE CASE THE CASE OF SHAPE CASE THE CASE OF SHAPE CASE OF SHAPE CASE THE CASE OF SHAPE CASE OF SH	SCOUNTY	SOUTH COUNTY CAROLUNA COUNTY PRE SEP-2183	DOCUMENTARY E TAX
together with all and singular the rights, mer pertaining; to have and to hold all and singu- assigns, forever. And, the grantor's) do(es) to warrant and forever defend all and singul- son whomsoever lawfully claiming or to clai- WITNESS the grantor's(s') hand(s) and sea	that the premises before me hereby bind the grantor's ar said premises unto the g in the same or any part th	and the grantor's's) heirs or rantee's) and the grantor's's) heirs or rantee's) and the grantee's(s) hereof. July , 19 83	successors, executors and administrators eirs or successors and against every per-
SIGNED, sealed and delivered in the presen	_	SCHOOL DISTRICT OF Successor for Maul	GREENVILLE COUNTY din High School (SEAL)
DA 5/1/1000	D.	istrict No. 5B	(SEAL)
Value L. Neva	B.	s: ////////	(SEAL)
Joith Spught		Pa Shark	Street (SEAL)
. 0		May Miles	SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville		€ PROBATE	
grantor(s) sign, seal and as the grantor s's's	Personally appeared the un	lersigned witness and made	oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor sis) a above, witnessed the execution thereof.	ect and deed, deliver the w		1 0 01
above, witnessed the execution thereof. SWORN to before me this 15th day		19 83 Coluch	St. Nevn
Notary Public for South Carolina.	(SEAI		
My commission expires guns 15	, 1986		
STATE OF SOUTH CAROLINA		RENUNCIATION OF DOW	ER NOT REQUIRED
undersigned wife (wives) of the above name separately examined by me, did declare the ever, renounce, release and forever relinque tate, and all her right and claim of dower than the second of the control of the second of the	ned grantor(s) respectively, of intains the does freely, voluntary	Ed this day appear before maly, and without any compulsion the grantee's's' beirs or succe	ssors and assigns, all her interest and es-
GIVEN under my band and seal this day of	19		
Notary Public for South Carelina.	(SEA	L)	

RECORDED this 2 day of Sept 19 83, at 3:14 M., No. 775555

My commission expires

100

0.