GROSS & CAULT, Attorneys at Law

FILEC P.O. Box 517 GREENV Fountain Inn, S.C. 29644

STATE OF SOUTH CAROLINA COUNTY OF Greenville

A.025 2 54 PH '83

KNOWN ALL MEN BY THESE PRESENTS, that Davidson/Vaughn Partnership, a S.C. Partnership

in consideration of One Hundred Eighteen Thousand Five Hundred Twenty-seven and 59/100---- Dollars. (\$118,527.59)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ALFIO W. BORTOLOTTI and MARIE E. BORTOLOTTI, their heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 21 of a Planned Unit Development Subdivision known as CREEKSIDE VILLAS, PHASE III according to a plat thereof dated July 25, 1983 prepared by Arbor Engineering, Inc. and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9-W at Page 12; and being more specifically shown in plat for Davidson and Vaughn by Arbor Engineering, Inc. dated August 1, 1983 and recorded in Plat Book 9χ Page 43having such metes and bounds as appears thereon.

This being a portion of the same property conveyed to the Grantor by deed of Pebblepart, Ltd. recorded May 6, 1981 in the RMC Office for Greenville County in Deed Book 1147, at Page 548; plat Book 8-N Page 25.

This conveyence is made subject to such easements, restrictions, zoning ordinances, reservations, and/or rights-of-way as may appear of record or on the premises.

This property is a portion of a Planned Unit Development as evidenced by P.U.D. Application filed on July 25, 1979 in the RMC Office for Greenville County in Deed Book 1107, at Page 652. 12(276) 722.1-1-17

Declaration of Covenants, Conditions and Restrictions for Creekside Villas recorded in Deed Book 1160 at Page 206, and Deed Book 1193 at Page 187.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19 83 WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of August

SIGNED, sealed and delivered in the presence of: DAVIDSON/VAUGHN PARTNERSHIP (SEAL) (SEAL) **PARTNERS** (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of August

Notary Public for South Carolina

STATE OF SOUTH CAROLINA COUNTY OF Greenville

My commission expires:

NO RENUNCIATION OF DOWER NECESSARY GRANTOR PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina. My commission expires: ____

day of

19

_(SEAL) Augus t

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RECORDED this ____