v., 1193 ::: 865

TITLE TO REAL ESTATE BY A CORPORATION

FILED GREENVILE C S.C

Aug 5 3 57 PH '83

STATE OF SOUTH CAROLINA

DONNIE S. 47 1.5-EY J.H.S

GREENVILLE COUNTY OF Merrill Lynch Relocation Management, Inc. KNOW ALL MEN BY THESE PRESENTS, that California and having a principal place of business at A Corporation chartered under the laws of the state of , in consideration of FOURTEEN THOUSAND SEVENTY-, State of Georgia Atlanta ----- (\$14,077.72)----- Dollars, SEVEN AND 72/100----An assumption of the Mortgage Referred to Below: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Charles F. Sims, Jr. and Lewis C. Barker, Jr., their heirs and assigns forever: ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 43 of Section 1, of the Subdivision known as Pine Valley Estates as shown on a Plat prepared by Dalton & Neves, Engineers dated February 1960, and recorded in the RMC Office for Greenville County in Plat Book MM at Page 138, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Pinehurst Drive, joint front corner of Lots No. 42 and No. 43 and running thence along the joint line of said Lots S. 28-0 E. 150 feet to an iron pin; thence N. 62-0 E. 90 feet to an iron pin at the rear corner of Lot No. 44; thence along the line of that Lot N. 28-0 W. 160 feet to an iron pin on the southern side of Pinehurst Drive; thence along the southern side of Pinehurst Drive S. 62-0 W. 90 feet to the beginning corner. This being the same property conveyed to Herrill Lynch Relocation Management Inc. by deed of Ben T. Gibson, III, recorded in the RMC Office for Greenville County, S.C. on August 5,1983 in

Deed Book 1193 at Page 363. This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

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SERVICE CHILDER DOCUMENTARY TO

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's s') heirs or successors and assigns, forever. And, the granter does hereby hind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this is 25th a day of Merrill Lynch Relocation Managment Inc. SIGNED, sealed and delivered in the presence of: A Corporation Vice President Prosident Secretary Assistant Secetary STATE OF SGUATEARDER'S **GEORGIA** PROBATE FULTON **COUNTY OF**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,

witnessed the execution thereof SWORN to before me this (SFAL) Notary Public for STROTGIA Notary Public, Fuiton County, Ga My Commission Expires May 17, 1987 My commission expires: RECORDED this

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