		THE PERSON NAMED IN				
	GREENVILLE TO S. C					
TITLE TO REAL ESTATE- Love, Th.	Jul 29 3 52 PH '83 onton, Arnold & Thomason, 410 E. Washington St., Greenville S. C. Police DONNIE S. 1287 ESSLEYantee(s) Mailing Address 120 Aldrids	1193ma370				
STATE OF SOUTH CAROLINA		, S. C. 29607				
COUNTY OF GREENVILLE	)					
KNOW ALL MEN BY THESE PRESENTS, that Jean Seybt Bryson						
	· ·					
in consideration of Eighty-nine Thousand and No/100 (\$89,000.00)						
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James P. LaCoste and Cynthia F. LaCoste, their heirs and assigns, forever:						
lying and being in Gre known as Lot 59 of Sec "Property of Jim LaCos	l or lot of land, with the improvements the eenville County, State of South Carolina, action F of Gower Estates as shown on a place of prepared by Freeland and Associates, in the RMC Office for Greenville County, to Page, and having, according to send bounds, to-wit:	t entitled dated July South Carolina				
front corner of Lot 59 W. 115.0 feet to an of Lot 60; thence turning and thence turning and run	pin on the easterly side of Aldridge Drive 9 and Lot 58 and running with Aldridge Dri 1d iron pin at the joint front corner of L g and running N. 70-06 E. 180.0 feet to an nd running S. 19-54 E. 115.0 feet to a new nning S. 70-06 W. 180.0 feet to an old iro	ot 59 and old iron iron pin;				
This is the same trac Bryson by Deed of Con July 29, 1966 in the 803 at Page 69; F. Da	t of land conveyed unto F. David Bryson and syers & Gower, Inc., dated July 29, 1966 and RMC Office for Greenville County, S. C. in avid Bryson conveyed his one-half interest can S. Bryson by Deed dated June 23, 1981 and RMC Office for Greenville County, South Ca	4-10-12 nd Jean S. nd recorded n Deed Book in and to and recorded				
2000 2000 1130 00 108	(Continued on back	<b>(</b> )				

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 1983 WITNESS the granter's (s') hand(s) and seal(s) this 29th day of EAL) EAL) EAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of July

1983 Selt =

ONotary Public for South Carolina
ONy commission expires: 10-18-92

NOT NECESSARY RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the oundersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and esparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CGIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

Wite was and standard sugar	ear this			
day of	19		S	SOUTH COLINITY DOCUMENTARY
	(SEAL)	-		CAROLINA TAX
Notary Public for South Care		CRFENVI	ا دع	* [ ] = 0.7.00
My commission expires:		E C	c>	8 ( Section 3)   1 90   =
RECORDED this	day of		_	13511
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