ADDRESS: I State with to a car be Blacker 1 2 19665

MITCHELL & ARIAIL

TITLE TO REAL ESTATE - CORPORATION FORM - BEHAR & SECTION PARK, Greenville, S.C.

STATE OF SOUTH CAROLINA

FILED GREENVILLE JO S.O.

w. 1193 #113

COUNTY OF GREENVILLE

Ju 27 12 26 PH 183

DONNIE S. ... ERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Thomason & Janes Real Estate, Inc. (formerly Remar, Inc.)
Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

Greenville, State of South Carolina, in consideration of

One and no/100 (\$1.00) and subject to the mortgage indebtedness as set Dollars. forth by own thereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto J. G. Johnson, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the Southeastern side of High Hill Street, in the City and County of Greenville, State of South Carolina, being shown and designated as lot 64 on a plat of Augusta Road Hills, recorded in the R.M.C. Office for Greenville County in Plat Book M at Page 33 and also Book L at Page 56, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of High Hill Street 139.7 feet southwest from Low Hill Street, at the corner of Lot 65 and running thence with the line of said lot, S. 47-50 E. 165 feet to an iron pin in the line of Lot 68; thence with the lines of Lots 68 and 69, S. 42-10 W. 60 feet to an iron pin at the corner of Lot 63; thence with hte line of said lot, N. 47-50 W. 165 feet to an iron pin on High Hill Street; thence with the southeastern side of said Street N. 42-10 E. 60 feet to the beginning corner.

The above property is the same property conveyed to the grantor by deed of Timothy M. Kennedy recorded February 5, 1982 in Deed Book 1162 at Page 54 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

This conveyance is subject to the mortgage from Elbert Parks and Mary Ann Parks to Collateral Investment Company in the original principal amount of \$27,800.00 dated October 14, 1978 and recorded October 16, 1978 in the R.M.C. Office for Greenville County in Mortgage Book 1447 at Page 271 with a principal balance of \$ 25,690.00

14(500)213-4-10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-19 83 thorized officers, this 2nd day of February

Signed, sealed and delivered in the presence of:	THOMASON & JANES REAL ESTATE, INC. (SEAL)
Elek H Lutekellin	(A Corporation) (formerly REMAR, INC.) By: President
Benta de Joseph	and Close & Times Secretary
<u>o</u>	

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of February (SEAL)	19 83 Sackof Milital 4
Notary Public for South Carolina.	JACK H. MITCHELL, III
RECORDED thisday of	3, at 12:26 i.M., No
