STATE OF SOUTH CAROLINA

GREENVILLE

COUNTY OF

GREENVILLE OF S. C.

Jul 22 3 19 PH 183

KNOW ALL MEN BY THESE PRESENTS, that DONNIE dyazd [1812hillips R.M.C

Mail to: Patricia Ann Thompson ROUTE # 2 Thompson Road

Taylors, S.C. 29687

in consideration of One Dollar (\$1.00) Love and affection----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Patricia Ann Thompson, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on South Carolina Highway #93 (Noe Road) and being known and designated as Tract No. 6 on a plat of property of W. H. Alford; recorded in the R.M.C. Office for Greenville County in Plat Book "BBB" at page 183 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of South Carolina Highway 93, 25 feet from an iron pin at the joint front corner of Tracts Nos. 5 and 6 and running thence S. 35-51 W. 1,031 feet to an iron pin; thence N. 72-01 E. 180 feet to a stone, thence N. 31-0 W.1,167 feet to a point in the center of South Carolina Highway #93; thence with said highway S. 29-30 W. 110.4 feet to a point; thence continuing with said Highway S. 42-50 W. 100 feet to a point; thence continuing S. 56-04 W. 70 feet to a point, the point of beginning.

This is the same property conveyed to Edward J. Phillips and Martha B. Phillips by deed of Louie H. Gregory and Daphne L. Gregory on Novmeber 11, 1968 and duly recorded in Deed Book 856 at page 17 in the R.M.C. Office for Greenville County on February 22, 1980., and the same property inherited by Edward J. Phillips under the will of Martha B. Phillips who died testate in Greenville County on July 6, 1979 and said will being duly probated in Probate Court for Greenville County in Apartment 1569 at File 9.

9(356) 648.6-1-16

NO TITLE EXAMINATION!

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to			nd the grantee s(s) beirs o	or successors and again	st every per-
WITNESS the grantor's(s') hand(s) and	seal(s) this 27 d	ay of JULY	C19 83A 10	•	
SIGNED, sealed and delivered in the pre	Sence of:	Elk	brook Me	rely	(SEAL)
COD SI			\mathcal{I}_{i}	,	(SEAL)
(Jan Land	10				•
Sohn M. Soll	lind				(SEAL)
8					(SEAL)
STATE OF SOUTH CAROLINA	}		PROBATE		
COUNTY OF GREENVILLE	5				-*-
grantor(s) sign, seal and as the grantor's	Fersonally appeared s) art and deed, deliv	d the undersigned er the within writ	witness and made oath ten deed and that (s)he,	that (s)be saw the with the other witner	rithin named ss subscribed
Above witnessed the execution thereof.	day of	July ¹⁹ 8		0 (0.0
Mohan M.	000	July ¹⁹ 8 (SEAL)) Xa	2. 3	
Notary Public for South Carolina.		(SEAL)		1	*
My commission expires / 20/9	<i>1</i>				\mathcal{O}
STATE OF SOUTH CAROLINA)	RENUNC	CIATION OF DOWER	****	
COUNTY OF	}	No		Widower	
undersigned wife (wives) of the above n	I, the undersignment of the control	gned Notary Public	, do hereby certify unto	all whom it may cond	em, that the
 senarately examined by me, did declare 	that she does freely.	voluntarily, and w	ithout any compulsion, dr	ead or lear of any per	son whomso-
ever, renounce, release and forever relit tate, and all her right and claim of dov	equish unto the grante wer of, in and to all si	re(s) and the grante ingular the premise	s within mentioned and re	and assigns, an ner mi leased.	erest and es-
GIVEN under my hand and seal this					
day of	19				
		(SEAL)			
Notary Public for South Carolina.					
My commission expires				253	1
RECORDED this 22nd day of	July	19, a	t <u>3.19</u> p.	M., No	

74328 RV.27

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