ANDERSON AND FAYSSOUX STATE OF SOUTH CAROLINA ED TITLE TO REAL ESTATE PRESENCE AMPRICATION Marken and Dennis A. Martin KNOW ALL MEN BY THESE AND THE PREMISES the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. J. Quiring, his heirs and assigns, forever: AN UNDIVIDED ONE-THIRD (1/3) INTEREST IN AND TO THE FOLLOWING PROPERTY: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and located on the Southeastern side of Jonesville Road and containing 26 acres, more or less, and being shown and designated as a portion of Tract #5 on plat of property of J. M. Kilgore and recorded in Plat Book E at Page 189 and being further shown and designated as Lots #4, 5, 6, 7 and 8 on a more recent plat of property of Robert E. Bruce and having, according to said later plat, metes and bounds, to-wit: $\frac{-16 - 135 - 550.3 - 1-10}{\text{BEGINNING at an iron pin in the center of Jonesville Road at the joint front}$ corners of Lots 3 and 4 and running thence along the Southeastern side of Jonesville Road, N. 63-04 E. 1,060 feet to an iron pin at the joint corner of property herein and property of H. J. Capps; thence turning and running along line of property herein and Capps property, S. 38-00 E. 215.99 feet to a point; thence turning and running N. 85-00 E. 236 feet to a point; thence turning and running S. 80-15 E. 175.35 feet to a point; thence turning and running along the joint line of property herein and property now or formerly of J. T. Flynn, S. 0-07 W. 875.85 feet to a maple stump located 15 feet from the center of Gliders Cree; thence turning and running along Gilders Creek as the line, the following traverse lines: S. 73-29 W. 148.53 feet; thence N. 39-56 W. 164.42 feet; thence S. 80-00 W.156.86 feet; thence S. 85-26 W. 259.51 feet; thence N. 88-03 W. 274.09 feet; thence N. 87-58 W. 274.27 feet to an iron pin located 33 feet from the center of Gilders Creek; thence turning and running along the joint line of Lots 3 and 4, N. 26-56 W. 585.35 feet to an iron pin in the center of Jonesville Road, the point of beginning. This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record, on the recorded plat(s) or on the premises, affecting said property. together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 14thday of February , 19 83 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) Dennis A. (SEAL) Willawork PROBATE STATE OF SHUFFE CARDIXXK WASHINGTON Personally appeared the undersigned witness and made oath that (s)he saw the within named appeared the undersigned witness and made oath that (s)he saw the within named above, witnessed the execution thereof. SWOBN to before me this (SEAL) My commission expires_ RENUNCIATION OF DOWER WASHINGTON STATE OF SOUTHKEARCHANA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this

25 day of More it 1953

Priview Williams (SEAL)

(CONTINUED ON NEXT PAGE-

My commission expires / C

RECORDED this_____