My commission expires.

RECORDED this

day of July

vol. 1191 err 703

KNOW ALL MEN BY THESE PRESENTS, that

PATRICIA, G.: McLAURIN

in consideration of Seventy Thousand Five Hundred and No/100----- (\$70,500.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT S. WACNER AND MARIAN E. WACNER, their heirs and assigns, forever:

All that piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 71 as shown on a plat of Knollwood Heights, Section 5, Map No. 1, recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 91 and having, according to a more recent survey prepared by Freeland and Associates dated June 28, 1983, entitled 'Property of Robert S. Wagner and Marian E. Wagner', the following metes and bounds, to-wit:

BEGINNING at an iron pin on Brockman Drive at the joint front corner of Lots 71 and 72 and running thence with the joint line of said lots S. 2-10-28 E., 160 feet to an iron pin at the joint rear corner of said lots; thence along the rear line of Lot 71 S. 87-49-32 E., 125 feet to an iron pin at the joint rear corner of Lots 70 and 71; thence with the joint line of said lots N. 2-10-28 W., 160 feet to an iron pin on Brockman Drive; thence with Brockman Drive N. 87-49-32 E., 125 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Boyd K. Batson and Sandra F. Batson recorded in the R.M.C. Office for Greenville County on October 12, 1978, in Deed Book 1089, Page 782.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property. 15(799) m8.2-1-80

SOUTH COUNTY DOCUMENTARY CARRENA COUNTY DOCUMENTARY CARRENA COUNTY TAX

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| warrant and forever defend all a | nd singular said premises | unto the grantee(s) and the grantee's(s') heirs or | successors and against every per- |
|--|---|--|--|
| on whomsoever lawfully claiming VITNESS the grantur's(s') hand(s) | | | <i>a A</i> |
| | | Station A Y | COURSE (SEAL) |
| SIGNED, sealed and delivered in the | = | PATRICIA G. McLAURIN | |
| Snown woll | in | | (SEAL) |
| faile M. B. | 1.200 | | (SEAL) |
| CXLTYLLA 11 1. KJ. | | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | PROBATE | |
| COUNTY OF | Personally appea | red the undersigned witness and made oath | that (s)he saw the within named |
| grantor(s) sign, seal and as the gra above, witnessed the execution the | ntor's(s') act and deed, dei reof. | liver the within written deed and that (s)he, | with the other withess substribed |
| SWORN to before me this 29th | _ | 1983 | 12. 10 2000 |
| Moure u B | her. | (SEAL) 1963 1 20dia 111. | Burever |
| Notary Public for South Carolina. | | • | |
| My commission expires 3/24/3 | 37 | | |
| STATE OF SOUTH CAROLINA | <u> </u> | RENUNCIATION OF DOWER | WOMAN GRANTOR |
| COUNTY OF | } | | m _ l to and a man about the |
| separately examined by me, did of | bove named grantor(s) residedare that she does freely | rsigned Notary Public, do hereby certify unto a pectively, did this day appear before me, and y, voluntarily, and without any compulsion, dre ntee(s) and the grantee's(s') heirs or successors a l singular the premises within mentioned and rel | ead or fear of any person whomso- and assigns, all her interest and es- |
| GIVEN under my hand and seal t | his | | |
| day of | 19 | | |
| | | (SEAL) | |
| Notary Public for South Carolina. | | | 215 |

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