TITLE TO REAL ESTATE--Love, Thorrton, Arnold & Thomason, 410 E. Washington St., Green de S. C. VOL 1191 PRI 620 Grantee(s) Mailing Address STATE OF BOUTH CAROLINA GREENING TO TO 21 North Park Drive COUNTY OF GREENVILLE Greenville, SC Ja 1 3 26 PH 193 KNOW ALL MEN BY THESE PRESENTS, That ROBERT S. PHIFER AND DEBORAH A. PHIFER in consideration of Forty-eight thousand and no/100ths ------(\$48,000.00)-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and TIMOTHY C. THOMPSON AND MARY B. THOMPSON, their heirs and assigns forever ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina and known and designated as Lot No. 42 of a subdivision known as North Park, plat of which is recorded in the RMC Office for Greenville County, South Carolina in Plat Book K at pages 48 and 49 and according to said plat has the following metes and bounds, to wit: BEGINNING at an iron pin on the northern side of North Park Drive at the joint corner of Lots 42 and 43 and running thence N 19-06 E, 167.5 feet to an iron pin in the line of Lots Nos. 38,39 and 43; running thence with Lot 39, S 68-34 E, 60 feet to an iron pin in the line of Lots 39,40 41 and 42; running thence with the line of Lot No. 41, S 19-06 W, 167.5 feet to an iron pin on North Park Drive; running thence with said Drive, N 68-34 W, 60 feet to an iron pin, point of beginning. DERIVATION: Deed of Nis C. Nielsen, III and Katrina Nielsen recorded in Deed Book 1078 at page 913 in the Greenville County RMC Office. This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises. 12(500) 178-8-9 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the granter's(s') heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to all in the same or any part thereof claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of SIGNED, sealed and delivered if the presence of: (SEAL) (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. 83 June 19 SWORN to before me this 30th cay of (SEAL) Notary Public for South Carolina 6-15-89 My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE 83 30thday of 19

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RECORDED this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 19\_\_\_\_\_, at \_\_\_\_\_\_ M., No.\_\_\_\_\_\_\_ M., No.\_\_\_\_\_\_ M. No.\_\_\_\_\_\_ M. No.\_\_\_\_\_\_ M. No.\_\_\_\_\_\_ M. No.\_\_\_\_\_\_ M. No.\_\_\_\_\_\_ M. No.\_\_\_\_\_ M. No.\_\_\_\_ M. No.\_\_\_ M. No.\_\_\_ M. No.\_\_\_ M. No.\_\_\_ M. No.\_\_\_ M. No.\_\_\_ M. No.\_\_ M. Mo. M

(SEAL)

Notary Public for South Carolina.

My commission expires: ---

6-15-89