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	A., Greenville, S.C. VOL 1191 PAGE 508
THE TO REAL ESTATE - INDIVIDUAL FORM - John M. Dillard, P. Fili E.L. STATE OF SOUTH CAROLINA GREETS	A. Ortendar, sac
STATE OF SOUTH CAROLINA (GREEN)	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, that ASHETON, A GENERAL PARTNERSHIP	
in consideration of Twenty-two Thousand Nine Hundred Fifty and no/100 (\$22,950.00) Dollars	
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto	
NATALIE R. GIBSON, AS TRUSTEE FOR JONATHAN T. GIBSON AND BRYAN H. GIBSON, UNDER WRITTEN AGREEMENT DATED JUNE 30, 1983, her successor snd assigns:	
ALL that piece, parcel or lot of land, situate, lying and being in Brushy Creek Township, Greenville County, South Carolina, on the northern side of Radcliffe Way, being shown and designated as Lot No.47, on a plat of ASHETON, SECTION NO. 2, made by Piedmont Surveyors, dated June 23, 1983, recorded in the RMC Office for Greenville County, S. C., on June 24, 1983 in Plat Book 9-F, page 99, reference to which is hereby craved for the metes and bounds thereof.	
The above described property is a portion of the same conveyed to Asheton, a General Partnership, by deed of Asheton, Inc., dated October 1, 1981, recorded on October 22, 1981, in the RMC Office for Greenville County, S. C., in Deed Book 1157, page 161, and re-recorded on December 28, 1981, in Deed Book 1160, page 31, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and setback lines reserved on plats and other instruments of public record and actually existing on the ground affecting said property. 16(207) 539.11-1-21	
FOCUS ENTARY = 4 8.00 P.	SOUTH COUNTY DOCUMENTARY TAX SOUTH COUNTY DOCUMENTARY TAX PR 10E11 SOUTH COUNTY DOCUMENTARY E 2 5. 3 0
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantee(s) do(es) hereby hind the granter(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the granter's(s') heirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of Signed/sealed add delivered in the presence of	June 19 83 ASHETON, A GENERAL PARTNERSHIP BY: REMAR INVESTMENTS, INC. (SEAL)
& To Due	BY: Wincol Street (SEAL)
	Margue U Stowart President

PROBATE STATE OF SOUTH CAROLINA Managing Partner COUNTY OF GREENVILLE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor stell act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 30th day of 19 83 June Notary Public for South Carolina 5/20/93 My commission expires: UNNECESSARY - PARTNERSHIP RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA UUNIT OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of

7. K. 2. K. 2.

Notary Public for South Carolina

_(SEAL)

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My commission expires:

RECORDED JUN 30 1988 dat 4:42 P.M.

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