KNOW ALL MEN BY THESE PRESENTS, that Curtis B. Hollified, Jr. and Patricia H. Wheeler

in consideration of Thirty-two Thousand

Dollars,

(\$32,000.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jim Hason, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the City of Greer, said State and County, Chick Springs Township, School District 285, on the south side of West Point St. (formerly National Highway No. 29), and being shown and designated as Lot 83 on a plat of property of the W. H. Brockman Estate, prepared by Dalton and Neves, Engineers, June 1926, and recorded in Plat Book H, Page 132, RMC Office for said County, and having the following courses and distances, to-wit:

BEGINNING on a stake or iron pin on southern edge of West Poinsett St., joint front corner Lots 82 and 83, and running thence with the southern edge of said Street, S 78-00 E 70 feet to corner of Lot 84; thence as dividing line between Lots 83 and 84, S 12-00 W 175 feet to joint corner Lots 83, 84, 102 and 101; thence as dividing line between Lots 83 and 102, N 78-00 W 70 feet to joint corner Lots 82, 83, 102 and 103; thence as dividing line between Lots 82 and 83, N 12-00 E 175 feet to the point of beginning.

DERIVATION: This being the same property conveyed to C. B. Hollifield by deed of E. H. Edwards as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 520, Page 73, on March 8, 1955. Thereafter C. B. Hollifield died testate reference being made to the records of the Probate Court for Greenville County, South Carolina, in Apartment 1604, File 12. The Grantors herein received said property as a portion of their estate reference being made to both the Probate Court file and the records found in the Clerk of Court's office for Greenville County, South Carolina as to property settlement and division of property between the Grantors herein and Lois Jones Hollifield.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this8th day of Jung

	Jan W. John Hatrice	SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
	STATE OF SOUTH CAROLINA }	PROBATE
	COUNTY OF GREENVILLE Personally appeared the undersigned witness and made cath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.	
	SWORN to before me this 8th day of June 1983.	$O(\omega/10)$
	Notary Public for South Carolina. (SEAL)	X/ W AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
	My commission expires 10/14/86	A CHATE OF SCHITH CAROLINA STATE THE CHROCKE AND CHARLED
		COCCARANTARY (TTTTTALL)
	STATE OF SOUTH CAROLINA RENUIT COUNTY OF GREENVILLE	STAMP E 6 4. 0 0
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that me does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
}		
	GIVEN under my hand and seal this	u & Hallfield
)	1:-A-1 1	ary E. Hollifield)
	Notary Public for South Garolina. (SEAL)	ALLES TO A CONTRACT OF THE PARTY OF THE PART
	10/14/86	Y DOCUMENTARY AROUND AR

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GREENVILLE OFFICE SUPPLY CO. INC

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