COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that NELLE YOUNG PUTMAN, BETTY P. SELLERS, AND JOHN CARL PUTMAN, JR.

in consideration of Thirty Seven Thousand Five Hundred and 00/00 (\$37,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SIOAN AND MARY L. SIOAN, THEIRS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being on the southern side of Babb Street in or near the town of Fountain Inn and being known and designated as that tract of land as shown on a plat of Putman Estates and Longview Corporation according to a plat recorded in the RMC Office for Greenville County in Plat Book Z at page 173, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Babb Street and running thence S. 84-48 W. 75 feet to an iron pin; thence S. 72-09 W. 100 feet to an iron pin; thence S. 69-57 W. 98.4 feet to an iron pin; thence following a 25 degree radius curve for an arc distance of 32.3 feet; thence following a radius curve of 440 degrees 65 feet for an arc distance of 167.5 feet to an iron pin; thence S. 1-21 E. 60 feet to an iron pin; thence N. 86-45 E. 147 feet to an iron pin; thence S. 19-29 E. 58 feet to an iron pin; thence S. 72-44 E. 100 feet to an iron pin; thence N. 74-33 E. 175 feet to an iron pin; thence N. 33-18 E. 59 feet to an iron pin; thence N. 39-12 W. 220 feet to an iron pin; thence in a northwestern direction along a 26 degree and 50 minute curve for an arc distance of 126.7 feet to an iron pin; thence following a 25 degree radius for an arc distance of 39.3 feet to an iron pin, the point of beginning. 18(899) 340-6-1.1

THIS being the same property conveyed by Longview, Inc. to Nelle Young Putman, as Trustee, a deed recorded in Deed Book 967 at Page 224 on February 13, 1973. Reference also made to certain Trust Agreement recorded in Deed Book 928 at Page 322, and an ammendment thereto dated May 11, 1982 and recorded simultaneously herewith.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and

1	assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s) here's of successors, electrons and administration to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
,	WITNESS the grantor's(s') hand(s) and seal(s) this Q day of May . 1983.
	SIGNED, sealed and delivered in the presence of:  Alighith forming  Alighed for the presence of:  Alighed for the presence of:
ļ	STATE OF SOUTH CAROLINA } PROBATE
1	COUNTY OF CREENVILLE
7	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  SWORY to before within the other witness subscribed (SEAL)  Notary Public for South Carolina.  My commission expires -18-73
Ų.	American Consulate )
-1	**************************************
	undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	GIVEN under my hand and seal this 9th
4	day of May () 19 83 (M) ( WIFE OF JOHN CAPL PUHAN, JR.)

THE THINK THE PER

My commission expires <u>Indefinte</u>

Vice Consul of The United

States of America