COUNTY OF GREENVILLE

MAIL:

JAMES WATSON 400 McNeil Drive Anderson, South Carolina

va.1100.13:675

KNOW ALL MEN BY THESE PRESENTS, that

GL. Tom Terry R.H.C.

Dollars,

APPROXIMENTS.

Twenty-Five Hundred and no/100----in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell James Watson, his heirs and assigns forever: and release unto

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina and on the north side of Randall Street, in the City of Greer, and having the following courses and distances, to-wit:

BEGINNING at the outer edge of the eastern wall of the said Bearden brick building on the northside of Randall Street, and running thence along with the outer edge of said eastern wall, on N. 12-15 W. 68 feet to a point on the line of the property (formerly) of Cunningham and Dobson; thence with their said (former) line, S. 77-15 W. 21 feet and 11 inches to a point on said line; thence (running through center of said Bearden Brick Building) S. 12-15 E. 68 feet to a point on north side of Randall Street and in center of doorway to stairway of said building; thence along and with said Randall Street on edge of said building; N. 77-15 E. 21 feet and 11 inches to point of beginning, together with all rights to party walls that may be incident to or appertaining to said premises, and also the right to joint use, control and subject to upkeep of the said stairway and hallway leading from the hallway running through and to the end of the center of the second floor of said building; and being the eastern half of said Bearden lot and building, and Randall Street to the second floor building.

For full description of the whole of said property of which the above is the eastern half, see Plat Book "E" page 244. 11(285) G20-3-10

This is the identical property conveyed to Tom Terry, by deed of William Thomas Chapman and James Booth Chapman, Sr., as Executors and Trustees under the will of Leona B. Abercrombie, dated December 8, 1982, and recorded in the R, MC. Office for Greenville County in Greenville, on December 10, 1982, in Deed Book 1178, at page 728.

ith all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

seione former and the grantoutel doles) hereby hind the grantout	entioned unto the grantee(s), and the grantee's(s') heirs or successors and (s) and the grantor's(s') heirs or successors, executors and administrators grantee(s) and the grantee's(s') heirs or successors and against every per-
to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part t	hereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 20 Uday of	May , 19 83
SIGNED, sealed and delivered in the presence of:	Jon Lug (SEAL)
Ludyn M. Wilson	(SEAL)
6 0/-	(SEAL)
Jan Jan	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE \$	
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.	
SWORN to before me this 20 they of May, 1983	$\mathcal{A}(\mathcal{A})$
Notary Public for South Carolina. My commission expires 15/2/2/90	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	stary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my hand and seal this	Delrosa H. Turry
011	
Notary Public for South Carolines (SEA	L)
My commission expires 12/2/90	m 0 1763 042 4.2000
RECORDED thisday of	.19, atM., No
(CONTINUED ON NEXT PAGE)	