vc 1190 m 639

STATE OF SOUTH CAROLINA

COUNTY OF GREENVALLED TO FILE FOR

TITLE TO REAL ESTATE

Ned A. Foster

KNOW ALL MEN BY THESE PRESENTS, that

ALL that lot of land in the City of Greenville, County of Greenville, on the Eastern side of Colorado Street, being shown as Part of Lot 15 on plat of "Property of Tommy Lee Hawkins, Jr. & Betty Jo Hawkins" recorded in the RMC Office for Greenville County in Plat Book 6-X at Page 70 and having such metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways, if any, of record, on the recorded plat(s) or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of B. Robert Coker, Jr., recorded in the RMC Office for Greenville County in Deed Book 1185 at Page 375 on March 31,1983.

Grantees assume and agree to pay that certain mortgage to First Federal Savings and Loan Association in the original amount of \$18,250.00 as recorded in the RMC Office for Greenville County in Mortgage Book 1600 at Page 70 on March 31, 1983 and having a present balance of approximately \$18,250.00. 15(500) 201-16-10.1

GRANTEES' MAILING ADDRESS: 15 Colorado Stro Greenville, S. Gr	
pertaining; to have and to hold all and singular the premises before	June .1983 Ned A. Foster (SEAL)
Jaymen Jaymen	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the regrantor's sign, seal and as the grantor's sign act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 14th day of June (SE. Notary Public for South Carolina. My commission expires. 4-11-93	probate undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 1983 AL) (AL) (AL)

《李秋》,从此《》