STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREEN CO SULTA

GRANTEE'S ADDRESS: KELLEY, INC.
P. O. Box 16166, Sta. "B"
Greenville, S. C. 29606

KNOW ALL MEN BY THESE PRESENTS, the Hacks Water Systems, Inc.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto KELLEY, INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL my rights and interest in and to that certain Easement recorded in Book 1091 at Page 514 on November 4, 1978 in the Office of the RMC for Greenville County in connection with Woodmont Estates.

STATE OF SOUTH CAPOLINA OF SOUT		COUNTY COUNTY	104243	SOUTH COUNTY DOCUMENTARY TAX. P.B. JUNIS 83 (S. 2. 2. 0)
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this $\frac{1}{81}$ day of $\frac{19}{81}$.

SIGNED, sealed and delivered in the presence of:

A Corporation Mac's Water Systems, Inc.

President

Secure E. M. Donald, Pres.

Secretary

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this day of May

1981

Notary Public for South Carolina.
My commission expires: 10-7-85

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RECORDED 1341 1 6 1983 of

6 TO, all 20 0016 83 098 M., No. 3.1190

at 2:31 P.M.

4328-11-21

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