STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 3515A White Horse Road Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS JOHN TO JOHNS AND KIMBERLEY F. CUMMINGS

DONNIES . SLEY R.E.U

in consideration of Twenty-six Hundred and NO/100---(\$2600.00) and Assumption of mortgage Dollars, set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOSEPH R. ISRAEL AND BETTY G. ISRAEL, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot #2 on a plat prepared for BKS, A Partnership on January 28, 1982, by R. B. Bruce, Surveyor; and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a poiny on the northern side of West Georgia Road said point being the joint from corner of Lots Nos. 2 and 3 and running with said road, S 81-47 W 188.6 feet to a point, said point being the joint front corner of Lots Nos. 1 and 2; thence turning and running with the line of Lot No. 1, N 28-45 W 451 feet, more or less, to a point, said point being the joint rear corner of Lots Nos. 1 and 2; thence turning and running N 55-32 E 177.5 feet to a point, said point being the joint rear corner of Lots Nos. 2 and 3; thence turning and running with the line of Lot No. 3, S 28-45 E 535 feet, more or less, to the point of beginning.

As part of the consideration the Grantees agree to assume that certain mortgage to B.K.S., a Partnership recorded in the RMC Office for Greenville County in Mortgage Book 1565, Page 349 on March 8, 1982. Said mortgage having a balance of \$6.057.13.

This being the same property conveyed to the Grantors by deed of B.K.S., a Partnership, as recorded in the RMC Office for Greenville County in Deed Book 1163, Page 514 on

March 8, 1982. 20(45)  $602.3_{-1}$  -164.1 -2.4cThis conveyance is made subject to any restrictions, reservations, zoning ordinances, or rights of way or easements that may appear of record, on the recorded plat(s) or on the premises.

(1)	STATE OF SOUTH CAROLINA		დ ლ	SOUTH COUNTY DOCUMENTARY
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pertaining; to have and to hold all and singular the premises before me	appurtenances to said premises belonging or in any wise incident or ap- entioned unto the grantee(s), and the grantee(s) heirs or successors and s) and the grantor(s(s) heirs or successors, executors and administrators grantee(s) and the grantee(s(s) heirs or successors and against every per- nereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of .	
SIGNED, scaled and delivered in the presence of:	/ Seal (SEAL)  / Sonn M. (Compings (SEAL)  Kimberley F. Lummings (SEAL)
Betsy a. Barrett	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	
Democally appeared the up	dersigned witness and made oath that (sihe saw the within named rithin written deed and that (sihe, with the other witness subscribed
Personally appeared the un grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the wabove, witnessed the execution thereof.  SWORN to before me this 15th day of June  Notaly Public for South Carolina.  (SEAL	19 83
Personally appeared the un grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the wabove, witnessed the execution thereof.  SWORN to before me this 15th day of June  (SEAI	19 83 John Millen deed and that (sine, with the other witness subscribed

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renowned refer to and forever relinquish unto the grantee(s) and the grantee(s)'s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and real this  15th have f June  My Lay L	•	Kimberley F/ Cumings	migs
Notary Public for South Carolina  My commission of their s. 1-00-93	(SEAL)	0316 83 032	4.0000

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