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KNOW ALL MEN BY THESE PRESENTS, that

I, J. B. MOORE

in consideration of Three Hundred Twenty Four and No/100(\$324.00) Dollars and assumption of mortgage as hereinafter set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MILTON TROTTER, his heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, and according to plat of property of Carrie Lee Jones made by J. C. Hill, Surveyor, March 19, 1965, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on line of property of William H. Thomas and running thence N. 49-30 E. 839 feet to iron pin; thence S. 42-45 E. 650 feet to an iron pin near branch; thence with the center of said branch as the line in a southwesterly direction 850 feet; thence leaving said branch, N. 47-45 W. 18 feet to Wild Cherry; thence N. 47-45 W. 231 feet to old iron pin; thence N. 43 W. 160 feet to iron pin; thence N. 38-45 W. 254 feet to an iron pin, the point of beginning and containing 12.68 acres, more or less.

This is the same property conveyed to the grantor herein by deed of Carrie Lee Jones dated May 19, 1980, and recorded August 11, 1980, in Greenville County Deed Book 1130 at Page 812.

Grantee's address: 200 W. Coffee Street, Greenville, S. C., 29601. 17 (135) 551.1-1-15

Grantee hereby assumes and agrees to pay the balance due on that mortgage from the Grantor herein to TranSouth Financial Corporation, dated March 17, 1981, and recorded March 19, 1981, in Greenville County REM Volume 1535 at Page 540, said mortgage having a present unpaid principal balance of \$4,544.33.

STAMP STAMP E 0 1. 00 TO BE STAMP E 0 1. 00 TO BE STAMP TAX	STATE OF SOUTH CAROUNA	; :	NVICTE UNITE	CAROLINA COUNTY DOCUMENTARY
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and

assigns, forever. And, the grantor(s) do(es) hereby bind the granto warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any particular with the grantor's(s') hand(s) and seal(s) this 23 day of SIGNED, sealed and delivered in the presence of:	J. B. MOORE  (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.  SWORN to before me this 23 day of November  Latting J. Curringham (S)  Notary Public for South Carolina.	PROBATE  e undersigned witness and made oath that (s)he saw the within named he within written deed and that (s)he, with the other witness subscribed  19 82  EAL)
I is a second of the state of t	RENUNCIATION OF DOWER  Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and intarily, and without any compulsion, dread or fear of any person whomsomed at greater of the person whomsomed at greater of the person who are the content and extended the person who are the

WON SHOW SELECT

athryw S. Curnin

Notary Public for South Carolina. My commission expires 2/9/92 RECORDED IN JUN 1 3 1983 Sylvia Moore