THE TO REAL ESTATE-Offices of Teatherwood, Walker, Todd & Main. Attories at 1 a Circuralle, 8 (	
STATE OF SOUTH CAROLINA COUNTY OF GREENVIISHESS.  KNOW ALL MEN BY THESE PRESENTED THAT WE, Marvin L. Burrell and Clara H. Burrell	
KNOW ALL MEN BY THESE PRESENTATION WE, Marvin L. Burrell and Clara H. Burrell	
in consideration of Fourteen Thousand Eight Hundred Forty-Seven and 51/100 Dollars. (\$14,847.51) and assumption of mortgages hereinafter set forth	
to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Stanley Dale Anderson and Kim B. Anderson, their heirs and assigns:	
ALL that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being on the Southeastern side of Bramlette Road in Greenville County, South Carolina, being shown and designated as Lot No. 4, on a plat of RUSSELL HEIGHTS, made by Campbell & Clarkson Surveyors, Inc., dated January 12, 1970, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-F, Page 14, reference to which is hereby craved for the metes and bounds thereof.	
Being the same property conveyed to the grantors herein by deed of Lindse Builders, Inc., said deed being dated May 19, 1970 and recorded in the RMC Office for Greenville County in Deed Book 890, Page 221.	У
The grantees herein jointly and severally hereby assume and covenant to perform all the terms and conditions of the obligations set forth in that certain promissory note executed by Marvin L. Burrell and Clara H. Burrell to Cameron-Brown Co. in the amount of \$15,850.00 dated May 19, 1970 and that certain mortgage, securing said promissory note of even date therewith, upon the property conveyed in this deed, which mortgage is recorded in the RMC office for Greenville County in Mortgage Book 1155, Page 483, including, but not limited to, the obligation to repay the debt. There is a present balance of \$13,152.49.  SIAME OF SOUTH CAROLINA  DOCUMENTARY  STAME OF SOUTH CAROLINA  STAME OF SOUTH CAROLINA  DOCUMENTARY  STAME OF SOUTH CAROLINA  STAME OF SOUTH CAROLINA  DOCUMENTARY  STAME OF SOUTH CAROLINA  STAME OF SOUTH CAROLINA  DOCUMENTARY  STAME OF SOUTH CAROLINA  STAME OF SOUTH CAROLINA  DOCUMENTARY  STAME OF SOUTH CAROLINA  A MANUAL A STANLAR OF SOUTH CAROLINA  STAME OF SOUTH CAROLINA  (SEAL)  MANUAL A BURNEL  (SEAL)  MANUAL A BURNEL  (SEAL)  MANUAL A BURNEL  (SEAL)	: ce
STATE OF SOUTH CAROLINA PROBATE  COUNTY OF GREENVILLE	
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantos(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed	
above, witnessed the execution thereof.	
CAN ICIIIE. MANUS (MICE)	
Notary Public for South Carolina My commission expires: 2-11-88	
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE	,
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	l -
GIVEN under my hand and seal this	

A7 day of May 1983

Notary Public or South Carolina.

My commission expires 7-11-88 \_(SEAL)

32020 \_19\_83 May RECORDED this\_ \_day of\_