Box 2287, Greenville, S.C. 29602

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | Prepared by MAI   | JIDIN, ALLISON S   | WILLIAMS  | n   |
|--|---|--|---|---|
| STATE OF SOUTH CAROLINA  | GREEN   | 1:1:133  | AOT TTQQ 640E ANS   | 8   |
| COUNTY OF GREENVILLE   | Illia See In the  | 31 W   |   |   |
| KNOW ALL MEN BY THESE PRESENT  |   |  |   |   |
| KNOW ALL MEN BY THESE PRESENT  | 5. tar (32)   |  |   |   |
| in consideration of Seventy tho  | aa va/1   | 00 (870 000 00)  |   | Dollars   |
| in consideration of Seventy tho  |   |  |   |   |
| and release unto   |   |  |   |   |
| Cavalier Properties,   |   |  |   |   |
| ALL that certain picthereon situate, lying of South Carolina, a plat made by Freelam "Survey for Cavalies said parcel contains a more complete meter northern section of Records for Greenvi   | ing and being 1 and being known nd & Associates r Properties Pa ing 7 acres, re es and bounds d   | and designated dated May 19, rtnership", to ference being hescription. The correctly shown   | as Parcel I on 1983 and entitle be recorded here ad to said plat is property is t   | a<br>d<br>with,<br>for<br>he<br>ook               |
| The above described grantor by deed fro recorded in the RMC in Deed Book 1035 o  | property is a<br>m John Shell As<br>Office for Gre  | portion of the   | same acquired by  | the   |
| ALSO: As a part of the grantor also, a sells, and releases and release unto Ca and assigns, an easy western corner of tin a southerly direct of the property of Sheet M14.3 in the distance of approximations the bottom selections. | s a part of the and by these part of the and by these part of the sement 10 feet ection along the grantor id Block Book Rection of said                     | presents does gries, a Partnershin width beginning ibed parcel I are western lot literated as Lot ords for Greenvieet and thence property in an      | ant, bargain, so<br>nip, its successo<br>ing at the south<br>nd running thence<br>ine of the remain<br>5 of Block 1 of<br>ille County for<br>turning and runn | ell<br>ors<br>-<br>e<br>nder<br>a<br>ing<br>ion   |
| together with all and singular the rights, pertaining, to have and to hold all and assigns, forever. And, the grantor(s) do to warrant and forever defend all and signs whomsoever lawfully claiming or to                           | , members, hereditaments an<br>singular the premises before<br>(tes) hereby bind the grant<br>ngular said premises unto the<br>o claim the same or any part | d appurtenances to said premi<br>mentioned unto the granter(s)<br>or(s) and the grantor's(s') beirs<br>e grantee(s) and the grantee's(s)<br>thereof. | ises belonging or in any wise in<br>and the grantee (s) heirs or s  | ecident or ap-<br>necessors and<br>alministrators |
| WITNESS the grantor's(s') hand(s) and  | l seal(s) this 2. J day of  | May . 1983   | of a Police   | H_(SEAL)  |
| SIGNED, sealed and delivered in the pr   | esence of   | MARY COCHR   |   |   |
| NA   | MIW   |  |   | (SEAL)  |
| Jame M. alla   | · .   |  |   | (SEAL)  |
| -(   |   |  |   | (SEAL)  |
| STATE OF SOUTH CAROLINA  | }   | PROBA  | TE  |   |
| grantor(s) sign, seal and as the grantor   | Personally appeared the s(s') act and deed, deliver th  | undersigned witness and ma<br>e within written deed and th   | de oath that (s)he saw the lat (s)he, with the other witne  | within named                                      |
| above, witnessed 'be execution thereof.  SWORN to before me this 2-3   | day of May  | 19 83  | 114 /100  |   |
| Notary Public for South Carolina.  My commission expires. 11-19-   |   | CAL)   | <del></del>   |   |
| STATE OF SOUTH CAROLINA  | }   | RENUNCIATION OF D  | GRANI   | OR  |
| undersigned wife (wives) of the above<br>separately examined by me, did declar<br>ever, renounce, release and forever rel<br>tate, and all ber right and claim of de-  | named grantor(s) respectively<br>te that she does freely, volu-   | y, did this day appear below<br>starily, and without any comp  | ulsion, dread or fear of any per  | serves whomen-                                    |
| GIVEN under my hand and seal this  |   |  |   |   |
|  | 19  |  |   |   |
| day of   |   | P111   |   |   |
| day of   |   | EAL)   |   |   |
| Notary Public for South Carolina.  | (5)   |  | _   | 4.000   |
| day of Notary Public for South Carolina.   | (5)   |  | _   |   |

(CUNTINUED ON NEXT PAGE)