STATE OF SOUTH CAROLINA

* MORTGAGE RELEASE X

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMCtOffice for Greenville County in Mortgage Book 1522 at Page 195 and provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

AMERICAN FEDERAL SAVINGS AND LOANTASSOCIATION

Assistant Vice President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

کل_ day of

, 1983

(SEAL)

Notary Public for South Carolina My commission expires: 5/17/87

30577

ECORDEL MAY 1 7 1983

at 4:24 P.M.

THE RESERVE OF THE PROPERTY OF

| Lot 66 Quail Run Cir & Quail Run Dr. "Qu | Auditor County Greenville Office Supply Co. Inc. | I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952. | of Deeds, page 440 Register of Mesne Conveyance Greenville | I hereby certify that the within Deed has been this 17th day of May 19.83 at 4:24 P.M. recorded in Book 1188 | TITLE TO REAL ESTATE BY A CORPORATION RELEASE |
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AMERICAN SERVICE CORPORATION OF S

ARTHUR WILLIAM MCCRAW

Dorothy B. Larkford

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