

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED

Grantee's Address: Route 1,  
Travelers Rest, S.C. 29690

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KNOW ALL MEN BY THESE PRESENTS, I, GORDON L. THOMPSON

In consideration of One Dollar (\$1.00) Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WALTER THOMPSON, his heirs and assigns, forever;

ALL of my undivided one-half interest in and to all that certain piece, parcel or lot of land containing six and 18/100 (6.18) acres, more or less, situated near Mush Creek Baptist Church in Highland Township, Greenville County, State of South Carolina, and having according to a survey and plat prepared by T. Craig Keith, Surveyor, dated May 9, 1983 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northwest corner of said property, and running thence N. 85-34 E. 159.5 feet to an iron pin; thence S. 24-05 W. 395.75 feet; thence running along a common boundary line of the grantee S. 51.00 W. 730.0 feet; thence along Mush Creek Road N. 34-18 W. 147.6 feet to a nail and cap in said road N. 33-57 W. 352.4 feet; thence running N. 79-37 E. 750.0 feet to an iron pin; thence N.23-24 E. 282.15 feet to the beginning corner.

THIS being the same property acquired by the Grantor and Grantee by deed of Theron E. Barton dated May 26, 1955, and recorded in the R.M.C. Office for Greenville County at Deed Book 526 at page 248 and from Josephine T. Jones dated February 4, 1982 as recorded in the R.M.C. Office for Greenville County at Deed Book 1162 at page 36.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above property.

9 (355) 649.5-1-6.4  
OUT OF: 649.5-1-6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16<sup>th</sup> day of May, 1983

SIGNED, sealed and delivered in the presence of:

Gordon L. Thompson (SEAL)  
GORDON L. THOMPSON

Dell H. Edwards (SEAL)

Nancy J. Benjamin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16<sup>th</sup> day of May, 1983

Nancy J. Benjamin (SEAL)  
Notary Public for South Carolina.

Dell H. Edwards (SEAL)

My commission expires 11-17-87

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16<sup>th</sup> day of May, 1983

Nancy J. Benjamin (SEAL)  
Notary Public for South Carolina.

Edna Louise Thompson

My commission expires 11-17-87

RECORDED in MAY 17 1983 at 10:25 A. M., No. 30463

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