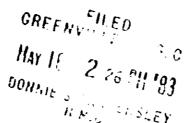
THEF TO REAL ESTATE BY A CORPORATION Grantees! address: 111 Ticonderoga Drive Greer, SC 29651

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



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KNOW ALL MEN BY THESE PRESENTS, that JOHN A. BOLEN, INC.

A Corporation chartered under the laws of the state of South Carolina

and having a principal place of business at

, State of South Carolina Greenville

, in consideration of Two Thousand, Fifty and

No/100-------(\$2,050.00)--- Dollars,

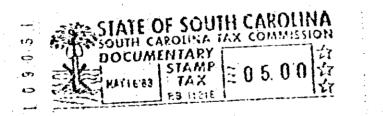
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Charles T. Floyd and Constance T. Floyd, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 281 of a subdivision known as Canebrake III according to plat thereof prepared by Arbor Engineering, Inc., dated November, 1980, being recorded in the RMC Office for Greenville County in Plat Book 7X at Page 87, and Plat Book 7X at Page 97, revised, and having, according to said plats, such metes and bounds as appears thereon.

THIS being the same property conveyed to the grantor herein by deed of College Properties, Inc., dated August 20, 1982, and recorded in the RMC Office for Greenville County on August 20, 1982 in Deed Book 1172 at Page 460.

AS a part of the consideration herein, grantees assume and agree to pay the balance due on that certain mortgage given to First Federal Savings & Loan Association of South Carolina, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1578 at Page 298 on August 20, 1982. Said mortgage having a current balance due in the amount of \$72,900.00. 11(195) 534.8-1-23

THIS conveyance is subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby hind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs of successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1\$ WITNESS whereof the granter has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 12th SIGNED, sealed and delivered in the presence of:

day of May

JOHN A. BOLEN, INC.

(SEAL)

Lyxelia D. Blexn

President John A) Bolen

A Corporation

ob. Parhaca G. Bo

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORX to before me this 121/1 day of May Notary Public for South Carolina.

in commission expires: 1-4-87 RECORDED this MAY 16

2:26 P. M. No. 30398

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