STATE OF SOUTH CAROLINA P. O. Box 2567 Grantee's Address: CREEENVILLE Greenville, S.C. 29602 COUNTY OF M. Brooks Gallagher, Carol Erskine Young, F. Conyers KNOW ALL MENHAYTHESE PRESENTS. Norwood, and Julie R. Hoffman 1040 41 R.H.C Ten (\$10.00) Dollars and other valuable consideration Dollars, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Chanticleer Real Estate, Inc. ALL that lot of land in Greenville County, South Carolina, known and designated as Lots 2, 3, 4, and 5 as shown on a plat entitled "Final Plat - Tallulah East" made by James R. Freeland, dated October 19, 1979, and recorded in the R.M.C. Office for Greenville County at 7C - 25, and having the following metes and bounds, to-wit: BEGINNING at a point approximately 1,303 feet + in a northeasterly direction from the northeast corner of Smith Street on the northern right-of-way of East Tallulah Drive and running thence N. 7-13 E. 67.5 feet to a point; thence turning N.25-59 W. 170.0 feet to a point; thence turning N. 65-26 E. 429.0 feet to a point near or in the Reedy River; thence turning S. 17-09 E. 214.3 feet to a point on the northern side of East Tallulah Drive; thence turning and following the northern right-of-way of East Tallulah Drive S. 63-28 W. 433.0 feet to a point, said point being the point of beginning. It is the intention of this Deed to convey all of the property owned wholly or in part by the Grantors or any combination of the Grantors at the eastern end of East Tallulah Drive in the City of Greenville, South Carolina. This conveyance is made free and clear of all liens and encumbrances save and except Real Estate Taxes and assessments for the current and all future years (except that 1983 taxes shall be prorated) and all covenants, easements, and restrictions of record affecting said property. 15 (500) 209-1-2,3,445 This is a portion of the property which was conveyed to the Grantors herein by Deed from South Carolina National Bank, as Executors under the Will of Irene H. Allen, conveyed August 31, 1979, and recorded in Deed Book 1112 at Page 285. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

together with all and singular the rights, members, rereditaments and apportenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6 and day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before this G (SEAL) Noary Public for South Carolina My commission expires. 1/6 COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of (SEAL) DOCUMENTAL Notary Public for South Carolina. My commission expires RECORDED this.

Recorded May 10,1983 at 4:33 P.M. Control of the Contro