As to the Grantor
United Commercial Travelers. Council # 444

By: Crain, President
As to the Grantor

James W. Crain, President
As to the Grantor

And Low M. William: (SEAL)

Executive Committee Member

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

As to the Grantor

Executive Committee Member

SIGNED, sealed and delivered in the presence of:

PERSONALLY APPEARED before me the undersigned deponent, who on oath says that Deponent saw the above named Grantor(s) deliver the within written right-of-way, and that Deponent with the other subscribing witness shown thereon, witnessed the execution thereof.

SWORN to before me this 34

day of Secentry 1980.

(SEAL)

My commission expires:

MY COMMISSION EXPIRES DECEMBER 7, 1989,

JN:BS/93

28913