Grantee's Mailing Address: P. O. Box 5303, Sta.B Greenville, S.C. BROWN, BYRD, BLAKELY & MASSEY, POREPHENS FRONTH STREET, PO BORRENGHEEN FILLE SOUTH CAROLINA 29012 STATE OF SOUTH CAROLINMAR 4 12 41 PM 183 voi 1183 rice 705 HAY 2 3 29 PM '83 COUNTY OF GREENVILLE DONN E S. TAKKERSLEY ve 1187 as 255 DONNIE S. TOWNERSLEY R.H.C. John H. Jameson and Francis R. Jameson KNOW ALL MEN BY THESE PRESENTS, that in consideration of Eighty-Six Thousand Five Hundred and No/100-----(\$86,500.00)-----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Wilhelmina A. Clary, her heirs and assigns forever: ALL that certain piece, number, parcel or lot land, located lying and being in the City of Greenville, State of South Carolina, being shown and designated as Lot Number 6 on plat of "Greenbrier", dated March, 1953 prepared by Dalton and Neves, recorded in the Greenville County R.M.C. Office in Plat Book EE at Page 87A, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on the northern edge of the right-of-way of Balentine Drive, at the joint front corner of the within described lot and Lot Number 7, and running thence, along the joint line of said lots, N. 2-35 W. 152.7 feet to a point in the line of Lot Number 2; thence S. 63-44 W. 145 feet to a point in the rear line of Lot Number 4; thence S. 27-42 E. 140 feet to a point on the northern edge of the right-of-way of Balentine Drive; thence, with said right-of-way N. 61-00 E. 56.7 feet and 69-13 E. 24 feet to a point at the joint front corner of Lots 6 and the point and place of beginning. 14(500) 221-1-168 This being the same property conveyed to the Grantors herein by deed of Warren B. McKinney and Elizabeth F. McKinney dated the 22nd day of August, 1980 and recorded in the Greenville County R.M.C. Office on the 29th day of August, 1980 in Deed Book 1132 at Page 351. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 4th day of March WITNESS the grantor's(s') hand(s) and seal(s) this (SEAL) SIGNED, sealed and delivered in the presence of John H. Jameson **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. 19 83 SWORN to before me this 4th day of March RENUNCIATION OF DOV STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and distribute the mention within matters. in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 83 day of March (SEAL) Notary Public for South Carolina My commission expires ith 16830 1--123442 83P 050 March RECORDED this Re- RECurvey MAY at 3:29 P.M.