Grantee's Address:

James L. Wynn

1333 Rutherford Road Greenville, S.C. 29609

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AFR 29 4 32 11 183 DONNIE S. T. A. R. R. ST. EY

FILED

GREENVILLE CO S. C.

KNOW ALL MEN BY THESE PRESENTS, that American Federal Savings and Loan Association

A Corporation chartered under the laws of the NAMES United States of America

and having a principal place of business at

, State of South Carolina Greenville (\$14,000.00)

, in consideration of Fourteen Thousand and No/100

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James L. Wynn and Alice V. Wynn, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 19 of OAK HOLLOW Subdivision, Section II, plat of which is recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 51 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

The above described is a portion of the property conveyed to the grantor herein by deed from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina on January 4, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1180, Page 315 on January 5, 1983. 12(219) 498.8-1-19

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to together with an and singular the rights, incidental and apportenances to said premises belonging of in any wise incident of appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 28th April SIGNED, sealed and delivered in the presence of:

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

Duncan, Senior Vice President Skirker Dorothy B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,

by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,

O witnessed the execution thereof. April day of SWORN to before me this

Notary Public for South Carolina. My commission expires:

APR 2 9 RECORDED this

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