STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 and re-recorded in Mortgage Book 1525 at Page 135 upon Lot 77 , Quail Run Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

Downly B. Lankford

AMERICAN FEDERAL SAVINGS

BY: Richard C. Power

Assistant Vice President

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

22 day of April

Notary Public for South Carolina
My commission expires: 5/17/87

SWORN to before me this

(SEAL)

Dorothy B. Landford

Recorded April 25, 1983 at 10:06 M/M

27735

Register of Mesine Conveyance Greenville hereby certify that the within deed has become in the Office of the County Auditory, pursuant to Section 60-56, Code of 1 Carolina, 1952.

Auditor

Greenville Office Supply Co.

soccomby cortify that the within Deed has been 25th day of April 10:06 M/recorded in Book 1186 9/3

County

AMERICAN SERVICE CORPORATION OF S. C.

TO

JAIME ECHEVERRI AND CATHY

GROSS & GAULT ATTORNEYS
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

F Z 6 0

77 Quail Run