MORTGAGE RELEASE

XX

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 upon Lot Number 18, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. Said mortgage was re-recorded in Mortgage Book 1525 at Page 135.

affect our lien upon the remaining property given Mortgage Book 1525 at Page 135. WITNESS our hands and seals this the day of him filter witness Many S. Hamphiles WITNESS WITNESS WITNESS	en as security. Said	I mortgage was re-recorded Journal Juntal Juntal January Juntal Juntal January Juntal Juntal Juntal January Juntal Juntal Juntal January Juntal
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
PERSONNALY appeared oath that (s)he saw the within named duly auth Loan Association, successor by merger to Unit seal and as its act and deed deliver the within witness subscribed witnessed the execution the SWORN to before me this 21 day of 1983.	orized officer for Ame ed Federal Savings and Mortgage Release and ereof.	d Loan Association, sign,
Motory Public for South Carolina My Commission Expires: 11-14-83 AECORDEL APR 21 1983 at 12:43 P		GROSS & GAULT, ATTORNEYS P. O. Box 507 P. O. Box 507 Fountain Inn, S. C. 29644 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE AMERICAN SERVICE CORPORATION OF S.C. TO

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