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STATE OF SOUTH CAROLINA ) APR 14 3 40 PH 183
COUNTY OF SOUTH CAROLINA COUNTY OF SOUTH
KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, James C. Bagwell
for a good and valuable equisideration, the receipt whereof is
-hereby-acknowledged, do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative corporation, whose
post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in said County and State:
A tract of land situated on road about miles from
Town of Jountain Sny , and bounded by the lands owned
by Handerson, Black,
Town of Jountain 2 mm, and bounded by the lands owned by Handerson, Black,  Rigon, and Welson,
and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads or high-ways abutting said lands, an electric or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.
The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IN WITNESS WHEREOF, the undersigned have set their hands and seals this 24th.  day of February, 1983.  Witness: Lames C. Bagwell (L. S.)  R. Cuslertson, S.A. (L. S.)
STATE OF SOUTH GAROLINA ) PROBATE BY SUBSCRIBING WITNESS
PERSONALLY appeared before me one of the above witnesses and made oath that he was present and saw the within named grantor sign, seal and as his act and deed deliver the within written deed, for the up's and purposes therein mentioned, and that he, with the second witness shown witnessed the elecution hereof.  SWORN to before me this 2 day
of February, 1983  A. E. Oucherlson, St.  Notary Public for S. C.  My Commission Expires 8-16-86
SKETCH OF PROPOSED LINES:

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TO ----3 AP14 83 011

Recorded April 14, 1983 at 3:40 P/M

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