Deed for South Carolina 18FR 19942 9144931 183

OLD FHA CASE ND. 461-178585-221

KNOW ALL MEN BY THESE PRESENTS, SANUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TEN THOUSAND SEVEN bargained, sold and released, and by these presents does grant, bargain, sell JOSEPH A. WELLS AND J. HARK WELLS. and release unto

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of , State of South Carolina, to wit: GREENVILLE

All that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 10-A on plat of Pine Crest Parms, Unit #3, White Horse Road Extension, recorded in Plat Book M at Page 3, and a more recent survey entitled "Property of Jonah R. Whitner and Brenda L. Whitner prepared by Carolina Surveying Company, Inc. dated June 18, 1981 and recorded in the RMC Office for Greenville County in Plat Book 8-R at Page 86, and having the following metes and bounds to-wit:

Beginning at an iron pin at the intersection of White Horse Road Extension and Lucille Drive at the front corner of Lot 10-A and running along Lucille Drive, S. 0-38 E. 104.5 feet to an iron pin on Spring Brook Drive, N. 86-35, W. 39.3 feet to an iron pin at the joint corner of Lot 10 and 10A; thence along the joint line of said lots, N. 2-22 E. 104.4 feet to an iron pin on White Horse Road Extension; thence along said road, S. 86-35 E 33.9 Feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of W. Daniel Yarborough, Jr., as Master, dated March 30, 1982, recorded in the RMC Office for Greenville County on August 24, 1982, Book 1172, Page 605.

(15)-155-398-4-3.1

GRANIEE'S ADDRESS:

Joseph A. Wells and J. Hark Wells 14 Claremore Ave. Greenville, SC 29607 TMS # 498-4-3.1

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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