FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

APR 12 3 01 PM '83
DONNIE S. TANKERSLEY
R.M.C

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Address:
C. C. Hice
Rt. 2, Cunningham Road
Travelers Rest, S. C. 29690

KNOW ALL MEN BY THESE PRESENTS, that 410, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of ----------
----------Fifteen Thousand and 00/100($15,000)----------Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto C. C. Hice, his heirs and assigns,

ALL that certain piece, parcel or lot of land situate on the northwestern side of Cooper Street in the County of Greenville, State of South Carolina, being shown as a tract containing 1.56 acres on a plat of property of Gordon E. Mann dated March 4, 1982, prepared by Jeffery M. Plumblee, Inc., recorded in Plat Book 9P at Page 41 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Cooper Street at the corner of property now or formerly belonging to Exxon Corporation and running thence with the Exxon Corporation property, N. 28-41 W. 200 feet to an iron pin; thence N. 60-17 E. 343.3 feet to an iron pin; thence S. 27-44 E. 200 feet to an iron pin on Cooper Street; thence with said street, S. 60-17 W. 340 feet to the point of beginning.

This is a portion of the property conveyed to the Grantor by deed of Central America Mining & Properties Corp. recorded on December 8, 1982 in Deed Book 1178 at Page 560 in the R.M.C. Office for Greenville County.

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

(8)-366-493-3-1

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
APR 12 '83
$30.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
P.B. 15511
APR 12 '83
$16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12 day of April 19 83

SIGNED, sealed and delivered in the presence of:

L. H. Philpotz
Brad Drake

410, Inc. (SEAL)
A Corporation
By: Gordon E. Mann
President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of April 19 83.

Brad Drake (SEAL)
Notary Public for South Carolina.
My commission expires: 4/25/84

L. H. Philpotz

RECORDED this APR 12 1983 day of 19, at 3:01 P. M., No. 26415