Chantee's Address: 415 Westeliffe Way, Greeny TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todo	d & Mann, Attorneys at Law, Greenville, S. C.	Ì
STATE OF SOUTHEGAROLINA COUNTY OF GREENVILLE	vo.1180mm209	
KNOW ACLIMEN BY THESE PRESENTS, that Thomas F. Well	lborn and Ruth H. Welborn	
SEY	D.II.	
	red and No/100ths (\$79,900.00)	197 .
to the grantor(s) in hand paid at and before the sealing of these prese granted, bargained, sold and released, and by these presents do gra	ents by the grantee(s), the receipt of which is hereby acknowledged, have ant, bargain, sell and release unto	Ö.
WALTER B. WATSON AND EVELYN J. WA	TSON, THEIR HEIRS AND ASSIGNS, FOREVER:	N
All that piece, parcel or lot of land togethe thereon, situate, lying and being on the sout County, South Carolina, known and designated "Westcliffe" prepared by Piedmont Engineers & recorded in the RMC Office for Greenville Coupages 168-169 and having according to said pl	hern side of Westcliffe Way in Greenville as Lot Mo. 106 as shown on plat entitled Architects, dated December 11, 1963 and mty, South Carolina in Plat Book YY,	0.
Ceginning at a point on the southern side of of Lots Nos. 106 and 105 and running thence we E. 180 feet to an iron pin; thence S. 81-00 We Lots 106 and 107; thence with the common line iron pin on the southern side of Westcliffe Westcliffe Way, N. 81-00 E. 120 feet to an ir	with the common line of said lots, S. 9-39 W. 120 feet to the joint rear corner of the of said lots, N. 9-39 W. 180 feet to an May; thence with the southern side of	
The above described property is the same prop deed of Walter C. Wilson, Jr. and Teresa Wils 995, Page 317.	perty conveyed to the grantors herein by son recorded March 14, 1974 in Deed Book	
STATE OF SOUTH CAPOLINA SOUTH CARDENA TAX COMMISSION DOCUMENTARY STAMP TAX TAX TAX TAX TAX TAX TAX TA	SOUTH COUNTY DOCUMENTARY TAX RB. MARILIAN 8 8. 00	
	(13) - 308 - 63.2 - 5 - 84	
pertaining; to have and to hold all and singular the premises before n assigns, forever. And, the grantor(s) do(es) hereby bind the grantor to warrant and forever defend all and singular said premises unto the	d appurtenances to said premises belonging or in any wise incident or apmentioned unto the grantee(s), and the grantee's(s') heirs or successors and edministrators the grantee(s) and the grantee's(s') heirs or successors and assigns, against thomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of	\mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A}	
SIGNED, sealed and delivered in the presence of:	Thomas F. Welborn (SEAL)	
Carley Joster Greek	Ruth H. Welborn (SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	*)
Personally appeared the u grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 11th day of April	andersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed	
Notary Public for South Carolina My commission expires: 3/3/93	\mathcal{M}_{α} \mathcal{M}_{α} \mathcal{M}_{α} \mathcal{M}_{α}	Allows and the second s
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER	
I, the undersigned N undersigned wife (wives) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volunt ever, renounce, release and forever relinquish unto the grantee(s) an tate, and all her right and claim of dower of, in and to all and sing GIVEN under my hand and seal this 11 thday of April 1983	Notary Public, do hereby certify unto all whom it may concern, that the y, did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whomsond the grantee's(s') heirs or successors and assigns, all her interest and esgular the premises within mentioned and released.	4328* KV.2
Notary Public for South Carolina. My commission expires 3/1/9.3		Lac
RECORDED this 11th day of April	19.83 at 4:46 P/ M., No. 20000	,

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