va.1184ast692

IIIIE TO REAL ESTATE BY A CORPORATION Grantee Address: 17 Lee East Court

17 Lee East Court Taylors, S. C. 29687

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA MAR 18 4 06 PM 183
COUNTY OF GREENVILLE DONNIE S. TANKERSLEY
R.M.C.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Gary Ray Kirby and Hary Rene Kirby, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 18 of OAK HOLLOW Subdivision, Section 1, plat of which is prepared by Dalton & Neves Co., Engineers, dated October, 1980 and recorded in the R.M.C. Office for Greenville County in Plat Book 7-X at Page 50, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This being a portion of the property conveyed to American Federal Savings and Loan Association by deed from W. Daniel Yarborough, Jr., Haster, dated January 4, 1983 and recorded in the R.M.C. Office for Greenville County in Deed Book 1180, Page 315.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

-12-279-498,8-1-18

| STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP TAX FE 11213 FE 11213 | GREENVILLE COUNTY | SOUTH COUNTY CATOLINA COUNTY PR. MASINGS | DOCUMENT TAX | 40 |
|---|----------------------|--|--------------|----|
| | | | | |

| 0 | |
|--|---|
| ሿ | |
| a contract of the second of th | purtenances to said premises belonging or in any wise incident or appertaining; to |
| has and to hold all and singular the premises before mentioped unio th | e grantee(s), and the grantee sis inelis of successors and assigns, tolever. And, the |
| grad tor does hereby bind itself and its successors to warrant and forever or accessors and against every person whomsoever lawfully claiming or to | defend all and singular said premises unto the grantee(s) and the grantee s(s) herrs |
| | e affixed hereto and these presents to be subscribed by its duly authorized |
| W | AMERICAN FEDERAL SAVINGS AND LOAN |
| officers, this 14 day of March 1983 SlowED, sealed and delivered in the presence of: | ASSOCIATION (SEAL) |
| Siedel, ward and delivered in the presence y. | A Corporation |
| | $By: \mathcal{N} \cup \mathcal{N} \cup \mathcal{N}$ |
| Collabeth offers | puray 11. June |
| | President S. V. P. |
| Your of. Mornings | Jame 1 White |
| ü | Smile A. U. P. |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | DBATE |
| COCCUT OF GREENATIFIE | |
| Personally appeared the u | indersigned witness and made oath that (s)he saw the within named Corporation, |
| by its duly authorized officers, sign, seal and as its act and deed, deliver witnessed the execution thereof. | the within written Deed, and that (s)he, with the other witness subscribed above, |
| SWORN to before me this 14 day of March | 1983 |
| Subtry to perote the cuit. 14 and of March | The Market |
| Upward. Hommoster (SEA | 1) / Muller o sprayor |
| W X is an an analysis of the control | |