	ver 1181 mm 607
STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF Greenville  WAR 8 2 15 PH 83	GRANTEE'S ADDRESS:
STATE OF SOUTH CAROLINA GREENVILLE	Pelham Industrial Park-Batesville Road
COUNTY OF Greenville MAR 18 2 15 PM 03	Greer, SC 29651
ENOW ALL MEN BY THESE PRESENTS THATE F. HANDERLERASI	HIER
in consideration of One Hundred Fifty Thousand and No/100 (\$150,000.00)	
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  COATES BROTHERS INKS (U.S.A.), INC., its Successors and Assigns:	
ALL that certain piece, parcel or tract of land south Carolina, County of Greenville, located on being shown and designated as 13.33 acres, more T. Walter Brashier", dated March 12, 1983, prepathe RMC Office for Greenville County in Plat Boo according to said survey, the following metes an	the eastern side of Batesville Road and or less, on survey entitled, "Survey for red by W. R. Williams, Jr. and recorded in k 9-100, Page 110, and having,
BEGINNING at an iron pin located on the eastern corner of other property of T. Walter Brashier a an iron pin; thence continuing to run along othe N 23-20 E 161.0 feet to an iron pin; thence N 62 N 81-38-30 E 348.54 feet to an iron pin at the e running along the edge of dry lake bed as the pr follows: N 45-00 W 172.0 feet; thence N 53-30 W thence N 64-10 W 170.0 feet; thence S 16-45 W 17 thence S 57-15 W 280.0 feet; thence N 49-38 W 17 side of Batesville Road; thence turning and runn Road as follows: S 5-42 E 19.1 feet to an iron pin; thence S 16-00 E 97.6 feet to an iron pin; thence S 28-57 E 98.2 feet to an iron pin; thence S 27-07 E 100.2 feet to an iron pin; thence S 29 S 27-07 E 100.9 feet to an iron pin, the point a Being a portion of the property conveyed to the Corporation recorded 12-28-73 in Deed Book 991, 4-28-76 in Deed Book 1035, Page 414.	and running thence N 64-43 E 75.9 feet to be property of T. Walter Brashier as follows: 2-30 E 347.5 feet to an iron pin; thence edge of dry lake bed; thence turning and coperty line, the traverse of which is as 270.0 feet; thence N 3-45 E 314.0 feet; 2.0 feet; thence S 62-40 W 258.0 feet; 30.0 feet to an iron pin on the eastern sing along the eastern side of said Batesville pin; thence S 10-44 E 98.4 feet to an iron thence S 20-47 E 98.0 feet to an iron pin; 30.2 feet to an iron pin; 31-55 E 100.8 feet to an iron pin; 32.1 thence and place of beginning.  Grantor herein by deed of Debou Resources Page 377 and also by corrective deed recorded
This conveyance is made subject to any restrictivishes conveyance is made subject to any restrictivity and easements that may appear of a premises.	ions, reservations, zoning ordinances, record, on the recorded plat(s), or on the 530.4-1-4.23
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) as to warrant and forever defend all and singular said premises unto the gran son whomsoever lawfully claiming or to claim the same or any part there	nd the grantor's(s') heirs or successors, executors and administrators ntee(s) and the grantee's(s') heirs or successors and against every per-
SIGNED, sealed and delivered in the presence of:	T. Walter Brashier
a Amidal gran -	(SEAL)
3 Londa, M. Bean -	(SEAL)
	(SEAL)
TATE OF SOUTH CAROLINA	PROBATE
OUNTY OF Greenville  Personally appeared the unders	signed witness and made oath that (s)he saw the within named
Tantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within bove, witnessed the execution thereof.	in written deed and that (s)he, with the other witness subscribed
ONYORN to before me this 17th day of March	19 83 Line m. Bearl
Notary Public for South Carolina. (SEAL)	_ genal !!! went
y commission expires 1-20-93	
STATE OF SOUTH CAROLINA }	ENUNCIATION OF DOWER
COUNTY OF Greenville   I the undersigned Notary	Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did separately examined by me, did declare that she does freely, voluntarily, ever, renounce, release and forever relinquish unto the grantee(s) and the tate, and all her right and claim of dower of, in and to all singular the	this day appear before me, and each, upon being privately and and without any compulsion, dread or fear of any person whomso- e grantee's(s') heirs or successors and assigns, all her interest and es- premises within mentioned and released.
GIVEN under my hand and seal this	Chiston M. Branker

19 83

\_(SEAL)

CONTINUED ON NEXT PAGE

Construction of the second of

▶7th day of March

My commission expires.

RECORDED this.

Sotary Public for South Carolina. 1-20-93