Lavista Apti # 20 preenulle !! STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

v. 1182 . 941

KNOW ALL MEN BY THESE PRESENTS, that D. Stan Crosby

in consideration of Eighteen Thousand and no/100 (\$18,000.00)

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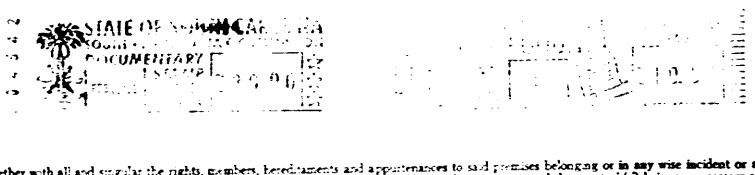
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeffry J. Schenning and Cristel F. Schenning, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the southwestern side of Altamont Terrace and being known and designated as Lot No. 11 as shown on plat entitled Map of Altamont Terrace, recorded in the RMC Office for Greenville County in Plat Book BB, page 173, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Altament Terrace at the joint front corner of Lots Nos. 9 and 11 and running thence with the joint line of said lots N 41-47 W 114 feet to an iron pin; thence N 54-45 E 503 feet to an iron pin; thence S 9-27 W 238.2 reet to an iron pin at the joint rear corner of Lots Nos. 11 and 15; thence with the joint line of said lots 3 54-45 W 267.5 feet to an iron pin on Altamont Terrace; thence with said Terrace (the chord of which is S 83-55 E 74.5 feet) to an iron pin, the 13(313) 477-1-13 point of beginning.

THIS property is conveyed subject to easements, restictions, and rights of way of record. Single story dwelling must contain 1800 square feet.

THIS is the same property conveyed to the Grantor herein by deed of Grace Hindman recorded in the RMC Office for Greenville County in Deed Book 869 Page 140 on June 2, 1969.



together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the primises before meritineed unto the grantees; and the grantees(s) heirs or successors and assigns, forever, And, the grantees doles) hereby hind the grantees and the grantees is helps or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person above the first of the first of successors and against every person above the first of the first of successors and against every person above the first of the fir

son whomsoever lawfully claiming or to claim the same or an WITNESS the grantor's s') hand s) and seales) this / o SIGNED, sealed and delivered in the presence of	lay of 7 Lynnahy (1983)  (SEAL)
Parcelia Carrali	
Wiclai & Musphy	/~P^ 4 7 \
grantons) sign, seal and as the granton's s' ait and deed, delin	d the undersigned witness and made both that she saw the within named for the within pantten deed and that she, with the other witness subscribed  1922  JOHN OLAH GAY MUCHAPHY  JSEAL)
STATE OF SOUTH CAROLINA  COUNTY OF  I, the undersu undersigned wife whites' of the above named granton's respec	med Notary Public, do hereby certify unto all whom it may concern, that the cuvely, did this day appear before me, and each, upon being privately and cuvely, the and extremely on dread or fear of any person whomso-

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear ever, ten unie, release and forever relaquish unto the grantee(s) and the grantee's' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

CIVEN o	under	my	bind	22 <sup>2</sup>	scal	this
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day of

19

(SEAL)

Notary Pelilic for South Carolina.

My commission expires.