My commission expires:

.day of.

Willey Water Seal H TIBLE TO REAL ESTATE BY A CORPORATION va. 1180 pss 835 STATE OF SOUTH CAROLINA JAN 14 4 58 PH '83 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that RIMON, LESLIE, INC. SOUTH CAROLINA A Corporation chartered under the laws of the State of and having a principal place of a usiness at , in consideration of , State of SOUTH CAROLINA GREENVILLE -(\$22,950)-TWENTY TWO THOUSAND NINE HUNDRED FIFTY AND NO/100the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, Junius F. Turner and Jamie J. Turner, their heirs and assigns, forever: sell and release unto ALL that certain piece, parcel or lot of land, with the improvements thereon. situate, lying and being in or near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #74, Section I, on a plat entitled Subdivision for Abney Mills, Brandon Plant, made by Dalton and Neves, February 1969, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book QQ at Pages 56-59, inclusive, reference to which plat is hereby made for a more particular description thereof. According to said plat the within described property is also known as No. 11 Bennett Street and fronts thereon 74 feet. 14(235)117-8-10 This conveyance is subject to reservations, exceptions, restrictions, easements, rights of way and zoning requirements as appear on the public records of Greenville County and particularly those is Deed Book 627, Page 282. The above described property is the same conveyed to the Grantor by deed of Glenn Shaw and Jack E. Shaw as Custodian for Ronnie Shaw and Donnie Shaw, by deed dated November 16th, 1982, and recorded on November 17, 1982, in the R. M. C. Office for Greenville County in Deed Book 1177, at Page 417.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and

forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every

person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its

duly authorized officers, this 14th day of January	19 82 .
SIGNED, sealed and delivered in the presence of:	W. N. LESLIE, INC. A Corporation (SEAL)
Al Rubus	By: President
·	Secretary
COUNTY OF GREENVILLE	BATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
SWORN to before me this 14th day of January	19 82.
SWORN to before me this 14th day of January (SEAL) Notary Public for South Carolina.	T.K. Kishus
Notary Public for South Carolina.	

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Dollars.