Grantee's Address: 10 of Water 1 SASSO & LEDFORD - Attorneys At Law S.C STATE OF SOUTH CAROLINA SLEY COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Dennis L. Johnson in consideration of Forty Nine Thousand Five Hundred and no/100----- Dollars, the reveipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by those presents do grant, bargain, sell and release unto Howard W. Swofford and Faye P. Swofford, their heirs and assigns, forever: ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 224 Winterfield Place, Peppertree Subdivision, Section 2, as shown on a plat dated June 15, 1972, recorded in Plat Book 4R at Page 19, as revised by a plat recorded in Plat Book 4X at Page 3, and having according to said revised plat, the following metes and bounds, to-wit: BEGINNING at a point located on the southern side of the right of way of Winterfield Place, a joint corner of Lots 223 and 224, thence along said right of way S. 89-00 E. 10.0 feet to a point; thence S. 83-00 E. 25.0 feet to a point; thence S. 41-02 E. 25.0 feet to a point; thence S. 73-21 E. 30.0 feet to a point; thence turning and leaving said right of way and proceeding along the common boundary of lots 224 and 225 due south 135.0 feet to an iron pin; thence N. 86-17 W. 75.5 feet to an iron pin; thence N. 1-33 W. 160.9 feet to the 11(276) T27.1-1-66 point of beginning. This above property is conveyed subject to the Covenants, Conditions and Restrictions recorded in the Office of the RMC of Greenville County in Deed Book 947 at Page 513, and any other restrictions, easements or rights of way of record, including a santiary sewer right of way which traverses the southern side of the property a width of approximately 5 feet. This being the same property conveyed to the grantor herein by deed of Suzan E. Johnson as recorded in Deed Book 1002 at Page 785 on 7-11-74 together with all and singular the rights, members, hereditaments and appurtenances to said premises belowing or in any wise modern or appertaining; to have and to hold all and singular the premises before mentioned into the granter's, and the grantee's's being or successors and assigns, forever. An I, the grantor's do(es) hereby bind the grantor's and the grantor's or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomeoner level the chiming at the state of the state o son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's s' hand's) and seal's) this of Test day of December . 19 82 (SEAL) SIGNED, sealed and plelivered in the presence of: Dennis L. Johnson EAL) EAL) EAL STATE OF SOUTH Personally appeared the undersigned witness and made oath that (sike saw the within named glantor(s) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that (sike, with the other witness subscribed above, witnessed the execution thereof. SWORY, to before me this 27 de day of December Sprary Public for South Caroline. Mr commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLIN COUNTY OF Sarana I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the indersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and superately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsomer reporting relationship and formula that the does freely, voluntarily, and without any compulsion, dread or fear of any person whomsomer reporting relationship. ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 1712/day of Depember

My commission expires.

RECORDED this\_

The state of the s

15 235