vel 1180 est 299 STATE OF SOUTH CAROLINA county of Greenville KNOW ALL MEN BY THESE PRESENTS, that We, Ruth S. Ashmore and Mary Jane McCuen Ashmore Dollars, in consideration of THREE HUNDRED EIGHTY and 00/100(\$380.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Raymond P. Clement, his heirs and assigns, forever: ALL that certain piece, parcel or lot of land, situate lying and being in the State of South Carolina, County of Greenville, in the Chick Springs Township, located approximately two miles south of Greer, on the western side of Highway 14, and being a portion of a tract shown as a tract of 42.90 acres on a plat made for Mrs. Claud I. Smith by John Q. Simmons dated May 26, 1970, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book 41, at Page 78, and being shown as a plat of property of Ashmore Brothers, Inc., prepared by Kermit T. Gould, RLS, and having according to said latter plat, the following metes and bounds, to-wit: BEGINAL: it a new iron pin at the joint rear corner of the property of Interstate Materials, Inc., which iron pin is located S. 84-11 W., 1,071.8 feet from a new iron pin on the western side of S.C. Highway 14 (which pin is located N. 15-10 W. 550 feet on an offset of 37.5 feet westerly from S.C.H.D. Station No. 97-25) and running thence from said new iron pin initially referred to N. 84-11 E. 284.5 feet to an old iron pin; thence S. 11-09 W. 93.3 feet to a new iron pin at edge of creek; thence S. 26-04 W. 191.5 feet to a new iron pin in edge of creek; thence N. 37-36 W. 296.3 feet to the point of beginning. This is a portion of the property conveyed to the Grantors herein by deed of Ashmore Bros., Inc., a corporation, dated April 1, 1978, and recorded in the R.H.C. Office for Greenville County, South Carolina in Deed Book 1080 at Page 772 on June 9, 1978. This conveyance is made subject to all restrictions, set back lines, roadways, easements, and rights of way, if any, appearing of record on the premises or on the recorded plat 11 (205) 528.3-1-17.13 00ToF = 528.3-1-17.4 which affect the property hereinabove described. Route 10, Box 151 Grantee's Address Greer, SC 29651 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of November , 19 82. (SEAL) Mary Jane McCuen Ashmore (SEAL) (SEAL) PROBATE COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 24thay of November SWORN to before me this My commission expires. MARCH 19, 1992 RENUNCIATION OF DOWER N/A Woman Grantors STATE OF SOUTH CAROLINA COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this_____

day of

My commission expires...

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