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STATE OF BOUTH CAROLINA  COUNTY OF GREENVILLE CO. (C. S. C.	en, 410 E. Washington St., Greenwille, S. C.
STATE OF SOUTH CAROLINA )	Post Office Box 1268
COUNTY OF GREENVILLE	Greenville, SC 29602
KNOW ALL MEN BY THESE PRESENTS, that Americ	can Enterprises, A Partnership
in consideration of Four Thousand Five Hundre	d and 00/100 (\$4,500.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto American Federal Savings and Loan Association, its successors and assigns, forever:	
erty of the grantee herein. Said par grantee prepared by Freeland & Associ 4 8053. The metes and bounds of this	of land situate, lying and being in rn side of Haywood Road and adjoining proposel was depicted on a plat of survey for ates and dated November 18, 1982, Drawing parcel are described according to said 500) 543.3-1-7.31
BEGINNING at a point at a joint corner of the granteee's property, with said from the northeastern corner of the grantee on Haywood Road; thence along the grappoint; thence continuing with the grathe northwestern corner; thence N. 1-S. 88-24 E. 82 feet to the point of be	er of the grantee, in the northern boundary l point located N. 88-24 W. 120.9 feet grantee's property, which corner is located intee's property S. 1-35 W. 20 feet to a intee's property N. 88-23 W. 82 feet to 35 E. 19.98 feet to a point; thence beginning.
This being a portion of the property Bracknell & Henry Enterprises, a Part and recorded January 8, 1974 in Deed for Greenville County.	conveyed to the grantor by Smith, tnership, by deed dated December 27, 1973, Book 991, at Page 745 in the RMC Office
foot easement which is the southern poriginally granted by Phillips Petrole Lease Agreement recorded in the RMC (944 at Page 111. A plat of said 85 together with all and singular the minds, members, hereintament appertaining; to have and to hold all and singular the premises and assigns, forever. And, the grantor(s) do(es) hereby bind the tors to warrant and forever defend all and singular said premises against the grantor(s) and the grantor's(s') heirs, successors a claim the same or any part thereof.	portion of an 85 X 20 foot parking easement eum Company unto Caper House, Inc. by Office in Greenville County in Deed Book X 20 foot easement was attached to said in appurtenances to said premises belonging or in any wise incident or before mentioned unto the grantee(s), and the grantee's(s') heirs, successors grantor(s) and the grantor's(s') heirs, successors, executors and administrates unto the grantee(s) and the grantee's(s') heirs, successors and assigns as a second assigns and assigns as a second assigns and assigns as a second as a s
WITNESS the grantor's (a') hand (a) and seal (a) this 3rd d	day of December 1982 AMERICAN ENTERPRISES, A PARTNERSHIP
SIGNED, sealed and delivered in the presence of:	
Carult 7. [2]	By John (SEAL)
<u></u>	STAMP GEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE  d the undersigned witness and made oath that (s)he saw the within named
(grantbr(s) sign, seal and as the grantor's(s') act and deed de witnessed the execution thereof.	eliver the within deed and that (s)he, with other witness subscribed above
SWO to before me this 3rd day of December  (SEAL)	1982/ (MM/LT) (D)
Notary Public for South Carolina My commission expires:	
COUNTY OF GREENVILLE Not Necess	CIATION OF DOWER  Sary-Grantor a Partnership  Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectately examined by me, did declare that she does freely, vocever, renounce, release and forever relinquish unto the grant and estate, and all her right and claim of dower of, in and to all GIVEN under my hand and seal this	pectively, did this day appear before me, and each, upon being privately and oluntarily, and without any compulsion, dread or fear of any person whom- tee(s) and the grantee's(s') heirs, successors and assigns, all her interest
day of 19	
Notary Bublic for South Carolina.  My commission expires:	
RECORDED this day of	_ 19
(CONTINUED ON NEXT PAGE)	and the second