GEORGE N. FUNDERBURK, Attorney at Law, Greenville, SCC. S29601 va. 1177 aut 682 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOWN ALL MEN BY THESE PRESENTS, that We, M James D. Burch and Candace S. Burch Ten and No/100 (\$10.00) ----in consideration of and other good and valuable consideration the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Lawyers Title Insurance Corporation, a Virgina Corporation, its successors and assigns, forever: ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 338 on plat of Canebrake Subdivision, Phase III, recorded in Plat Book 7 X at Page 97 and having such courses and distances as will appear by reference 11 (195) 534.8-1-80 to said plat. THIS being the same property conveyed to the Grantors herein by deed of Premier Investment Co., Inc., recorded in the RMC Office for Greenville County in Deed Book 1161, at Page 762 on February 2, 1982. The above conveyance is subject to all rights of way, easements and protective covenants affecting same appearing upon the public records of Greenville County. It is understood and agreed among the parties hereto that Grantee herein is taking title to the above described lot subject to a mortgage originally given by Premier Investment Co., Inc. to First Federal Savings and Loan Association (subsequently assumed by Grantors herein), dated June 16, 1981, recorded the same day in the RMC Office for Greenville County, South Carolina in Mortgage Book 1544, at Page 226, and that Grantee is not assuming any liabilities of Grantors under any notes or other security instruments pursuant to the above mentioned mortgage. There is a current balance due on said mortgage of \$ 69.865.46 Grantee's Mailing Address is: 328 Erie Street Toledo, Ohio 43624 as an south Cerculton a ila parti del san centarioni UMERIJARY together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of November SIGNED, sealed and delivered in the presence of: (SEAL) Burch St.XL) Candace S. Burch (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GAFENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) stem, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. Lucas/ day of No WELLINDA S. TOCHTERMAIN Ticiary Public, State of Ohio <u> My Commissi</u>on Expires July 25, 1983 ty commission expires: STATE OF SOUTH EAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE 1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and celeased. GIVEN under my hand and seal this 16th day of Workenbar zuwa NEGINAL SEAFUCHTERMAIN Notary Public for South Carolina OHICO Noticy Ecologistate of Ohio My commission expires: RECORDED this NOV 23 1982-y

02 D M

The second secon

12521