P. O. Box 1387, Greenville, S.C. 29602

VOL 1177 P25E 495

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TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLEGE! 10 S. C.

KNOW ALL MEN BY THESE PRESENTS that 4 Mar \$4 G82 Johnson

| | BUNN | R M.C | | | |
|---|---|---|--|---|---|
| in consideration of | Thirty Thous | and and no/100- | | | Dollars, |
| to the grantor(s) in higranted, bargained, s | and paid at and before to | the sealing of these presents by these presents do grant, | by the grantee(s), the bargain, sell and re | he receipt of which is he elease unto | ereby acknowledged, have |
| Sam L. Huff | man, his heir | s and assigns: | | | |
| County of G referred to lot 5 on pl Office in P conveyed by | reenville, or as New White at of propert lat Book F, p Nancy Maggie | or lot of land of southwestern of Horse Road) and the southwestern of J. M. Steel of J. M. Steel of Putman Brooks and book 488, possed book 488, possed | side of Was nd being kr ele (now Pu however, pa to Allen B | shington Aven nown and desi- ntman's) reco art of lot 5 | ue (something gnated as rded in R.M.C. which was deed dated |
| Being the s 12/15/77 an from Jerry H. | d recorded 17 | conveyed to the 2/19/77 in deed | e Grantor h | herein by dee | d dated |
| | | | · · · · · · · · · · · · · · · · · · | antisti Vibori | Mahaniya 🛔 🤼 |
| | STAMP . | 1000 | CHROCKA S A A | LUIN TO THE PARTY OF THE PARTY | 3 3. CO |
| assigns, forever. An to warrant and fore the grantor(s) and the | d, the grantor(s) do(es) er defend all and sing | plar the premises before methereby bind the grantor(s) ular said premises unto the lagainst every person who eal(s) this 16 day of 18 | and the grantor's(s' grantee(s) and the |) heirs or successors, ex grantee's(s') heirs or suc- aiming or to claim the s | recutors and administrators ressors and assigns, against |
| | delivered in the presen | | Mary | D phrs | (SEAL) |
| 2 /1 | all In | <u> </u> | | | (SEAL) |
| Judy | a lloan | | | | (SEAL) |
| STATE OF SOUTH COUNTY OF GR | NM OR LTT | | | | |
| | and as the grantor's (s') | Personally appeared the und act and deed, deliver the w | ersigned witness as ithin written deed | nd made oath that (s) and that (s)he, with th | he saw the within named e other witness subscribed |
| above, witnessed the | 3.6 | November | 19 82 | | 2 2 |
| Notary Public for S My commission exp | outh Carolina sires: 2-24-81 | (SEAL) | 90 | in the f | acy_ |
| STATE OF SOUT | I CAROLINA | } | RENUNCIATION | OF DOWER N/A | V |
| separately examine ever, renounce, rel | d by me, did declare th ease and forever relinqu ght and claim of dower | I, the undersigned Notated grantor(s) respectively, dat she does freely, voluntaritish unto the grantee(s) and of, in and to all and singular | lid this day appear ly, and without any the grantce's(s') hei | r before me, and each, compulsion, dread or its rs or successors and assi | lear of any person whomso gns, all her interest and es |
| day of | . 19 | | | | |
| Notary Public for My commission ex | | (SEAL |) | | |
| RECORDED this | 18th | !lovember | 82 4:2 9, at | 1-P/ | _12205 |