GRANTEE'S mailing address: 850 Wade Hampton Blvd., Greenville, S. C. 29609 LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA STATE OF SOUTH CAROLINA TITLE TO REAL ESTATE - QUIT CLAIM COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, the THESE TREST NATIONAL BANK OF CHICAGO, a national banking association One and No/100-----(\$1.00)-----Dollars, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. WALTER BRASHIER, his heirs and assigns forever; ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and being more particularly described on plat entitled "Survey for U.S. Shelter Corporation", prepared by Freeland and Associates, dated March 12, 1981, and recorded in the RMC Office for Greenville County in Plat Book 8-S at Page 37 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an old iron pin at the joint corners of U.S. Shelter Corp. and Hicks property and following the right-of-way of Greenland Drive for the following courses and distances: N.28-55 W. 89.9 feet to an iron pin; N.41-06 W. 81.0 feet to an iron pin; N.58-25 W. 83.1 feet to an iron pin; N.69-17 W. 72.2 feet to an iron pin; N.82-38 W. 78.2 feet to an iron pin; N.88-50 W. 205.3 feet to an iron pin; S.85-37 W. 81.8 feet to an iron pin; S.85-28 W. 17.7 feet to an iron pin; S.80-47 W. 96.4 feet to an iron pin; S.85-51 W. 80.9 feet to an iron pin and N.89-40 W. 79.4 feet to an old iron pin at the intersection of Greenland Drive and Frontage Road; thence along Frontage Road, N.01-11 E. 167.0 feet to an old iron pin; thence N.32-20 W. 48.5 feet to an iron pin at the corner of Steak & Ale Property; thence along the Steak & Ale line for the following courses and distances: S.68-08 E. 12.8 feet to an iron pin; N.80-29 E. 241.8 feet to an iron pin; N.07-04 W. 128.9 feet to an iron pin; S.82-56 W. 32.4 feet to an iron pin; and N.83-55 W. 33.3 feet to an iron pin; thence along Lowndes Hill Realty Property, N.06-43 W. 305.6 feet to a concrete monument; thence along a Duke Power right-of-way, N.83-34 E. 305.9 feet 12(500) 279-2-12.2, 34, 35.1, 84 & 85 (NOTE) 280-1-5 & 49 (NOTE) -OVER-WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of November, 1982. THE FIRST NATIONAL BANK OF CHICAGO SIGNED, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA CONTINUE PROBATE COUNTY OF FURTON Sohn L. Beckett Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 19 82. SWORN to before me this 12th day of November y Buloth Maryanne XI. Narrington \_(SEAL) Notary Public for South Carolina: 6 - Carcura My commission expires 10-22 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA NOT NECESSARY I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this 19 day of (SEAL) Notary Public for South Carolina. My commission expires. RECORDED this\_\_\_\_\_

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