Vo. 1176 PLSE 809

STATE OF SOUTH CAROLINA" FO

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, use fludy H. Riggins, now known as Judy H. Vogan

in consideration of One and No/100 (\$1.00) Dollar and property settlement (according to Divorce Decree)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jerry N. Riggins, his heirs and assigns forever, all of her one-half

(1/2) undivided interest in and to the below described property:

ALL that piece, parcel or tract of land in Highland Township, County of Greenville, State of South Carolina, as shown by plat of property made for E.E. Odom Estate by Terry T. Dill, Surveyor, dated Sept. 7, 1967, containing 5.86 acres, more or less, and having the following metes and bounds, to-wit: (Plat recorded Sept. 20, 1967)

Beginning at a nail in center of Camp Creek Road, corner of Ralph Campbell property (iron pin set off on South bank of road) and running thence S. 37-00 W., 295 feet to an iron pin; thence still with Campbell, S. 3-45 W., 361 feet to branch, Jenkins line; thence with branch, the branch the line, S. 78-33 W., 200 feet, N. 83-52 W., 150 feet, S. 88-50 W., 110 feet, thence N. 74-17 W., 93 feet to Minnie T. Bomar line; thence N. 9-05 E., 390 feet to iron pin; thence S. 83-10 E. 87.5 feet to a stone and iron pin; thence S. 85-45 E., 284.0 feet along Bomar line to iron pin; thence N. 37-00 E., 338.3 feet along Bomar and Alvin H. Dill to center of said road; thence S. 44-27 E., 151 feet along road to beginning corner.

10 (314) 635.4 -1-30

This conveyance is made subject to any restrictions, easements and rights of way appearing on the property and/or of record.

This being the same property conveyed to Jerry N. Riggins and Judy M. Riggins by deed of Moaitt W. Belcher recorded in the RMC Office for Greenville County in Deed Book 920 at page 235 on July 14, 1971.

Grantee's Address: Rt. 1 Camp (rek Rd. Taylors S.C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granton(s) do(es) hereby bind the granton(s) and the granton's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IGNED, sealed and delivered in	the presence of:	Judy M. Krains, Now Known AS JUDY N.	KAKAL VUGAN
Lary Mik	redi		(SEAL
Janet C. K	Harris		(SEAL
7700			(SEAL
TATE OF SOUTH CAROLL	•	PROBATE	
COUNTY OF GREENVILLI	3)	and the male court of male cath that take cour the we	kin name
rrantorfe) clon soal and as the o	Personally appearantor's a lact and deed, d	eared the undersigned witness and made oath that (she saw the wit deliver the within written deed and that (she, with the other witness	subscriber
bove, witnessed the execution t	hereof.		
WORN to before me this f	day of November	er 19 82 (\int_{a} \int_{a} \int_{a} \int_{a} \int_{a}	j
1. 1. Kang al	'they	(SEAL) Filler (, Films	<u>/</u>
Notary Public for South Carolin	7		
My commission expires	5-16-84		
STATE OF SOUTH CAROLI	NA)	RENUNCIATION OF DOWER FEMALE GRANTOR	
COUNTY OF	`		
	I, the unde	lersigned Notary Public, do hereby certify unto all whom it may conce	m, that the
undersigned wife (wives) of the	above named grantor(s) re	espectively, did this day appear before me, and each, upon being preely, voluntarily, and without any compulsion, dread or fear of any persently and the granter of heirs or successors and assigns, all her inte	whomso
		rantee(s) and the grantee's(s') heirs or successors and assigns, all her inte all singular the premises within mentioned and released.	rest and es
GIVEN under my hand and sea	l this		
day of	19		
		(SEAL)	
Notary Public for South Carolin	5\$.	(SEAL)	

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