22 Souling St	vol 1176 prof 661
Williantan, 5.59497	(CIIIO ACOI
14697	
DOCUMENTARY STATES OF THE STAT	
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenant	ices to the sold premises belonging, or
in anywise incident or appertaining.	sed Leslie Karen Dalton.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the	UKIS ON VOSGIS IOI-
ever. And I do hereby bind myself and my warrant and forever defend all and singular the said premises unto the said Leslie Ka	to claim the same or any part thereof.
Witness my hand and seal this LSt two day of N of our Lord One Thousand Nine Hundred and Eighty-Two ,in the see Hundred and S	SIXEN Year of the Sovereignty
and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of	•
Signed the tellers will be reside of	Shipman (Seal)
	(Seal)
Talled. Tolled	(Seal)
	- Count
STATE OF SOUTH CAROLINA, Personally oppeared before me Phyl	
COUNTY OF ANDEISON ond mode oath that She saw the within name	ned Kimmie G. Shipman oct and deed deliver the with-
sign, seal and as her written deed and that S he with Gregg F. Jones	ne execution thereof.
2	Las i
Corn to refore me this 1st on Nov. Nov. A D, 19 82	D. Polled
(Seol)	,
Note: Public for South Corclino	
STATE OF SOUTH CAROLINA, } XXNHHE HAYXON XOFX BOWER GRA	NTOR A HOMAN
COUNTY OF ANDERSON),	, Notary Public for
Suth Carolina, do hereby certify unto all whom it may concern, that Mrs	I
wife of the within named did this of privately and separately examined by me, did declare that she does freely, voluntarily, and w	day appear before me, and upon being athout any compulsion, dread or fear of
- and correspond contract whereforeign resources religion for the Verification (VIII) III (VIII) (VIIII) (VIII) (VIII) (VIII) (VIII) (VIII) (VI	FKARINGO
Heirs and Assigns, all her interest and estate, and also all her right and claim of bower or,	in or to all and singular the premises
within mentioned and released. GIVEN under my hand and seal this	
i di	
day of A. D., 19	
Seal) Notary Public for South Carolina	
	1004%
	# 3 T ' T I J
State Tax stamps: \$; Federal Tax stamps: \$ Filed and recorded_NOV_4_1982, 19, 10:30 A. M	.10917

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