AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 14th day of OCTOBER

19 82, has set his hand and seal as Area Office CHIEF, PROPERTY DISPOSITION

BRANCH , HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Muthe B. Orknen

Area Office CHIEF, PROPERTY DISPOSITION BRANCH HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me MITCHELL A. SUTHERLAND and made oath who is personally well that he saw the within named JOHN T. REJ known to him and known to him to be the duly appointed Area Office CHIEF, PROPERTY DISPOSITION BRANCH , HUD Area Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of OCTOBER 14, 1982 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Area Office CHIEF, PROPERTY DISPOSITION BRANCH , for and on behalf of SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with MYRTLE B. JOHNSON witnessed the execution thereof.

of programmes

Sworn to and subscribed before me this

14th day of

OCTOBER

1982 .

NOTARY PUBLIC FOR S. C. My Commission Expires 3-1-89

RECORDER OCT 2 7 1982

at 1:36 P.M.

19193