Grantee's address: 107 Elker of Of Mariley SC ALD, ATTORNEYS AT LAW, 107 BROADUS AVE., GREENVILLE, S. C. 29(01) VOL 1176 PLSE 91 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that George Stephen Martin and Fannie A. Martin, in consideration of Seventeen Thousand One Hundred Eighty-One & 52/100 Dollars. (\$17,181.52) and assumption of Mortgage mentioned below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ruth T. Swope, her heirs and assigns forever: ALL that piece, parcel or lot of land, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot 35, Sections I and II of Parkwood Subdivision, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book 4R-42, and having, according to said plat, the following 15 (199) M3.2-1-82 metes and bounds, to-wit: BEGINNING at an iron pin on the westerly side of Elkwood Street, joint front corner of Lots 35 and 36, and running thence S. 87-57 W. 166.6 feet to an iron pin; thence N. 8-11 W. 29.4 feet to an iron pin; thence N. 55-53 E. 158.5 feet to an iron pin on Elkwood Street; thence along Elkwood Street S. 26-41 E. 60 feet to a point; thence continuing along Elkwood Street S. 12-05 E. 60 feet to an iron pin, the point of beginning. As a part of the consideration, the Grantee herein assumes and agrees to pay the balance due on that certain Mortgage given by the Grantors herein to C. Douglas Wilson (now known as Bankers Mortgage Corp.), in the original sum of \$19,300.00, which Mortgage is recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1278-751, and which was assigned to Government National Mortgage Association by instrument dated June 5, 1973, and recorded in Mortgage Book 1276-555, and later re-assigned to C. Douglas Wilson by instrument dated January 15, 1974, and recorded in the RMC Office for Greenville County in Mortgage Book 1301-766. Said Mortgage has a present balance of approximately \$16,818.48. This being the same property conveyed to the Grantors herein by Deed of Courtney P. Holland, which Deed is of record in the RMC Office for Greenville County, S. C. in Deed Book 975-518. (OVER) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 19th of October . 19 (SEAL) (SEAL) Fannie A. (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made outh that (s)he saw the within named cal and as the grantor's act and deed, deliver the within written deed and that (s)he, with the other witness subscribed the execution thereof. COUNTY OF GREENVILLE pctober 1982. 1/20/92 My commission expires.

Personally appeared the undersigned witness and made outh that (sibe saw the within named above, winnessed the execution thereor.

SWORN to be folk that 19th and 19t

(CONTINUED ON NEXT PAGE)