SEP 2 0 1982 Form 219 (6-80) Formerly 182 A.S.C. VOL 1174 PAGE 288 Donnie S. Tankersley STATE OF SOUTH CAROLI COUNTY OF Greenville KNOWN ALL MEN BY THESE PRESENTS, That First Piedmont Mortgage Co. in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

West - Map 280-1-5.22 & Villa Dr., East - Map 279-2-83 & Azalea Ct. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As shown in Greenville County Tax Map - 279-Block 2 lots 12.2, 34, 84. 85 Map - 280-Block 1 lots 5 & 49 to be known as Hidden Lakes Apts. IN WITNESS WHEREOF, the said FIRST PIEDMONT MINISCOGE CE ATTEST: By Herry Mafertion · (Affix Corporate Seal) Signed, healed and Delivered in the presence of: and William STATE OF SOUTH CAROLINA COUNTY OF Muniste PERSONALLY appeared before me and made oath that ______ he saw the within named _____ Harry O Robertson by Fresh President, and Donlar 3 Brown Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____ he with witnessed the execution thereof. SWORN to before me this ______10__ day of ______, A. D., 19 52 tambe U. William and K. Coshini _, A. D., 19____ and recorded in Book _____ Page ____ Fee, \$

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ESCORDED SEP 2 0 1982

at 10:30 A.M.

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